STATE OF ALABAMA)
JEFFERSON COUNTY)

This instrument shall inure to the benefit of, and be binding upon, the Grantor and Grantee and their repsective heirs, successors and assigns.

To have and to hold unto the Grantee, its successors and assigns forever. In witness whereof, the Grantor has executed this instrument on the $\frac{9^{+k}}{10^{-k}}$ day of September . 1986.

WITNESS:

089page 749

GRANTOR:

Lawerence H. Brasher

Lamie C. Clams

STATE OF ALA, SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILLE

1986 SEP -9 PH 12: 05

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Derlene Isbell Et 1 Box 852 Leed The The

JUCGE (STATE)