SHELBY	COUNTY

FOR VALUE RECEIVED, the undersigned First Guaranty Mortgage Corporation, a	
corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the	
FIRST GUARANTY BANK FOR SAVINGS, its successors and	
assigns, that certain mortgage executed by LEO PERVIS HESTER. JR. & SUSAN P.	
HESTER, as husband & wife to First Guaranty Mortgage Corporation, in	
the principal sum of \$ 87.900.00 , dated the 29th day of August ,	
19 86, in the Office of the Judge of Probate of Shelby County,	
Alabama, in Real Property Book	
debt thereby secured, the note therein described and the interest of the undersigned	
in and to the lands and property conveyed by said mortgage.	
TO HAVE AND TO HOLD unto the saidFIRST GUARANTY BANK FOR SAVINGS	
its successors and assigns, FOREVER.	
IN WITNESS WHEREOF, the said First Guaranty Mortgage Corporation, a corporation,	
has caused this instrument to be executed in its corporate name and behalf by	
YVONNE PETERSON, as itsVICE PRESIDENT	
and attested and its corporate seal to be hereto affixed by	
ASSISTANT VICE PRESIDENT, both duly authorized, on this the	
day of August 29, 1986	
ATTEST STATE OF ALA SHELBY CO. FIRST GUARANTY MORTGAGE CORPORAT	NOI
I CERTIFY THIS INSTRUMENT WAS FILED.	
1986 SEP -9 AN 11: 50 - Turney 150 -	
Its: Vice President	
STATE OF ALABAMA JUDGE CI FELEATE	
MOBILE COUNTY	
I, the undersigned authority, in and for said County, in said State, hereby	
certify that Yvonne Peterson _ and Jean Heim	
whose names as Vice President and Asst. Vice President	
respectively of First Guaranty Mortgage Corporation, a corporation, are signed to	
the foregoing instrument and who are known to me, acknowledged before me on this	
day, that being informed of the contents of this instrument, they, as such officers	
with full authority, executed the same voluntarily for and as the act of such	
corporation.	
GIVEN under my hand and official seal this the 29th day of August	14
This instrument was prepared by:	lu
Linda E Berry	8
First Guaranty Mortgage Corporation 4300 Downtowner Loop North MY COMMISSION EXPIRES 6-9-90	
Mobile, AL 36609	

Professional Title