

LOAN NUMBER 6K76KCP127066

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY Lloyd W. Wagner, Jr. and wife, Debra L. Wagner, TO Molton, Allen and Williams, LTD on the 30th day of March, 1984, and recorded in Book 445, Page 943, of the records of Shelby County in the State of Alabama on the 2nd day of April, 1984, and thereafter duly assigned to Norwest Mortgage, Inc., n.k.a. GMAC Mortgage Corporation of Iowa, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on August 13, 1986.

GMAC MORTGAGE CORPORATION OF IOWA

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By: Jean L. Klein
Jean L. Klein, Assistant Vice President

1986 SEP -8 AM 9:10

By: Beth Clapp
Beth Clapp, Assistant Secretary

JUDGE OF PROBATE

RECORDING FEES

STATE OF IOWA)
COUNTY OF BLACK HAWK) ss

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

On August 13, 1986, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Jean L. Klein and Beth Clapp to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Carol J. Chapman

Carol J. Chapman
Notary Public in and for said County and State
My Commission expires: August 08, 1988

LEGAL DESCRIPTION:

Lot 51, according to survey of Broken Bow Subdivision, First Addition, Second Phase, as recorded in Map Book 8, Page 139 in the Probate Office of Shelby County, Alabama

827/dp/Z02

RETURN TO:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 15025
BIRMINGHAM, AL. 35202-0025

THIS INSTRUMENT WAS PREPARED BY

B. Spudis
MOLTON, ALLEN & WILLIAMS, LTD.
2101 6TH AVENUE, NORTH
BIRMINGHAM, ALABAMA 35203

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

PREPARED BY Carol Chapman
OF GMAC MORTGAGE CORPORATION OF IOWA

AUG 18 1986