286 FULL RELEASE OF LIEN

RETURN TO AmSOUTH MORTGAGE CO., INC.

STATE OF _	Alabama	
COUNTRY OF		

Alabama	P. O. Box 847
COUNTY OF Shelby	BIRMINGHAM, ALABAMA 35201
FOR VALUE RECEIVED, the unders:	First Federal Savings & Loan Association agned, Of Greenville, SC
hereby acknowledge receipt of paymen	nt in full of that certain Mortgage and the indebtne
secured thereby, bearing date of Feb	
and wife Nancy E. Armstrong and re	ecorded in Mortgage Book $\frac{401}{}$ , page $\frac{447}{}$ , in the
Office of the Judge of Probate, Cour	nty of Shelby, State of
Alabama , and subse	equently assigned to the undersigned.
The said mortgage and indebted	ness thereby secured are hereby cancelled, released
and discharged.	Federal Savings & Loan Association
IN WITNESS WHEREOF, the of Gree	
ture by Mary G. Hawkins , its _	Mgr Payoff who is duly authorized and
has caused same to be attested on t	this lst day of August
1986	
•	; ! !
	First Federal Savings & Loan Assocattion Of
	ville SC pau D. Hawkin,
ATTEST:	7)
Janet W. Rhodes	TITLE Payoff Mgr.
ğ	STATE OF ALA. SHILLBY CO.  RECORDING FEES
South Carolina	INSTRUMENT WAS FREE
Greenville COUNTY OF	1986 SED 4 500
I, Susan B King	, a Notary Public in and for said County and State,
hereby certify that Mary G. Hawkins	, whose name as Payoff Mgr.
of South CArolina	, a Corporation, is signed to the foregoing in-
strument, and who is known to me, a	cknowledged before me this day, that, being informed
of the contents of the instrument,	he, as such officer and with full authority, executed
the same voluntarily for and as the	act of said Corporation.
Given under my hand and officia	al seal, this lst day of August , 19
	Million B. Tim
This instrument was prepared by	MY/COMMISSION EXPIRES 3/5-10
Maron Jour Moon	(FORMERLY ENGEL MORTGAGE COMPANY, INC.)
Amsouth Mortgage Company, Inc.  POST OFFICE BOX 847  BIRMINGHAM, AL 35201	