

288

RETURN TO:  
FIRST GENERAL SERVICE(S) CORPORATION  
POST OFFICE BOX 3205  
JASPER, ALABAMA 35502-3205

STATE OF ALABAMA )  
COUNTY OF WALKER ) SATISFACTION OF MORTGAGE

WE THE UNDERSIGNED FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA DO HEREBY ACKNOWLEDGE PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO US BY DANIEL G. MCARTHUR AND WAYNE S. EURTON RECORDED IN REAL VOLUME 040, AT PAGE 839, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND BY THIS INSTRUMENT DO HEREBY SATISFY AND DISCHARGE SAID MORTGAGE IN FULL AND RELEASE FROM THE LIEN OF SAID MORTGAGE ALL THE PROPERTY DESCRIBED THEREIN. WITNESS OUR HAND AND SEAL THIS THE 03 DAY OF SEPTEMBER, 1986.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ALABAMA

BY: Mary Jo Gunter \*

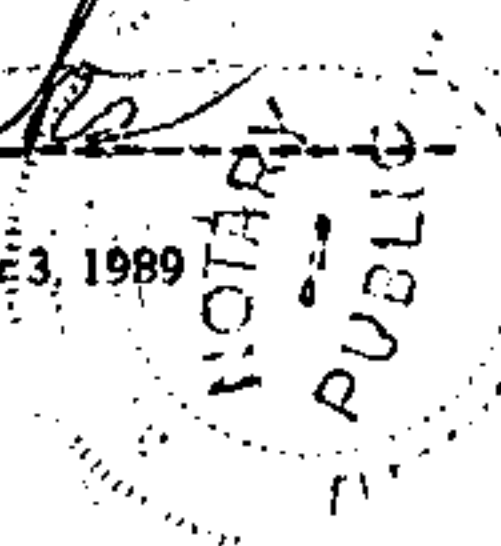
\* BY POWER OF ATTORNEY RECORDED IN VOLUME 56, PAGE 63.

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MARY JO GUNTER, WHOSE NAME, AS ATTORNEY IN FACT FOR FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE/SHE AS SUCH ATTORNEY IN FACT EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE IN HIS/HER CAPACITY AS AFORESAID.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 03 DAY OF SEPTEMBER, 1986.

Carmen A. Sparks  
NOTARY PUBLIC

My Commission Expires November 3, 1989



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 SEP -4 PM 1:31

James P. [Signature]  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

BOOK 088 PAGE 979

ACCOUNT NO. 59-00122-0