

221
ASSIGNMENT OF PROMISSORY NOTE
AND MORTGAGE OF REAL ESTATE

STATE OF ALABAMA)
COUNTY OF SHELBY)

FOR VALUE RECEIVED, the undersigned CHARLES D. BROOKS and
wife, KAREN M. BROOKS, does hereby grant, bargain,
sell, convey and assign to Central Bank that certain mortgage
executed by ALAN C. DAVIS and wife, BARBARA C. DAVIS, the undersigned,
which mortgage is dated August 22, 1986, and
is filed for record in the Office of the Judge of Probate,
Shelby County, Alabama, in Volume 088, Page
829, together with the promissory note and debt secured
by such mortgage and the property described in said mortgage.

IN WITNESS WHEREOF, this Assignment of Promissory
Note and Mortgage has been executed this the 22nd day of
August, 1986.

BOOK 088 PAGE 835

XATTESKX

XBY Charles D. Brooks Karen M. Brooks
CHARLES D. BROOKS KAREN M. BROOKS

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, in and for said
County, in said State, hereby certify that _____
of _____, whose name as _____
signed to the foregoing assignment, and who is known to me,
acknowledged before me on this day that, being informed of
the contents of the assignment, he, as such officer and with
full authority, executed the same voluntarily for and as the
act of said corporation.

Given under my hand and official seal this _____
day of _____, 1986.

Notary Public

My Commission Expires _____

Barnett, Tuggle, Noble, Sexton

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned authority, in and for said County, and in said State, hereby certify that CHARLES D. BROOKS and wife, KAREN M. BROOKS, whose name is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the assignment, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this 22nd day of August, 1986.

Quinn D. Johnson
Notary Public

My Commission Expires

6-29-88

BOOK 088 PAGE 836

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 SEP -4 AM 8:47

Thomas B. Swann, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00

Index Fee 1.00

TOTAL \$ 6.00