

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by SouthTrust Mortgage Corporation

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Robert B. Harris and wife Teresa R. Harris

and recorded in Volume 053, Page 853\*\*, of the records of and corrected in Vol. 065, page 322.\*\* the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Hunter A. Copeland, its Vice President on the 25th day of June, 19 86  
\*\*and re-recorded in Vol. 087, Page 097

MORTGAGEAMERICA, INC.

BY: Hunter A. Copeland  
Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 SEP -4 AM 9:56

ATTEST:

Michael J. Romeo  
Vice President

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 3.00  
TOTAL \$ 5.50

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Hunter A. Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of June, 19 86.

MICHAEL J. ROMEO

ATTORNEY AT LAW

900 CITY FEDERAL BUILDING

BIRMINGHAM, ALABAMA 35203

Notary Public

commission expires: 9-1-87