Otata of Alabama	`		Mtgr. marc & Janet Blass	,,ares
State of Alabama)ss.		FNMA No. 1010107232	
County of Shelby)	•	FHA/VA No. NA	
			 _	
	106		MAI No. 650115	
	Satisfaction of	Mortgage	:	
FOR VALUE	RECEIVED, the	undersigned,	MortgageAmerica,	
Incorporated	, a c	orporation or	ganized and existing e indebtedness therel	unaer oy
secured to wit:				
Mortgage executed by MortgageAmerica, Inc.	Marc M. Brashares	and wife, Janet and recorded or	M. Brasnares to June 30, 1983 in	
Pook 433 nage 81 in	the Probate Office	e of Shelby Count	cy, Alabama.	
Assigned to Federal l recorded in Book 51,	National Mortgage A page 710 on July 2	21, 1983 of said	Probate Office.	
recorded in book or,			•	
mu	-antenna and th	a indebtednes	s thereby secured ar	e
hereby cancelled, i	mortgage and the eleased and dis	charged.	a cheteny accured as	•
IN WITNES	SS WHEREOF, the	said Mort	gageAmerica, Inc.	_
hs	is caused this i	nstrument to	be executed by	ts
Maurice F. Wilhelm, corporate seal aff:	$\frac{\text{Jr.}}{\text{lxed}}$, its duly	26th day	ice President, and i	19 86
O(CORPORATE SEAL)		BY:		
SAL			Maurice F. Wilhelm Ir. Vice President for M	ortgag
A CONTRACTOR OF THE PARTY OF TH			America, Inc. as Att Fact for Federal Nat	orney
State of Alabama))ss.		Mortgage Association	as
County of Jefferson	-		recorded on May 2, 1 Book' 070, Page 159.	986 11
County in said Standard and existing under foregoing conveyand on this day that, he/she, as such of voluntary for and	te, hereby certi- dent of Mortgage the laws of the ce, and who is being informed ficer and with as the act of s	eAmerica, Inc. e United State known to me, a of the content full authority aid corporation	Public in and for sace F. Wilhelm, Jr. who, a corporation organism, is signed to the cknowledged before much sof the conveyance, executed the same on.	nized ne
August August				
Patricia A. Ci	Sichards_	. .	:	
Notary Public, My Commission Expi	res: 9-7-90	-	•	
(SEAL)	· •	This in	strument prepared by	:
			Susan Marchant	
	us mer 115)			···
STATE OF ALA I CERTIF	Y THIS	Address	MortgageAmerica, Inc.	
INSTRUCTION OF THE PARTY OF THE	- 10		P. O. Box 10581	
IORE SEP -	3 NH 8: 49		Birmingham, AL 35202	
1300	The same was a supplied to		•	
المراكز المرا	アール (学者)第	RECORDING FE	ES	
•	Rec	ording Fee \$ 2.	<u> </u>	
	Ind	PY 1 00	<u>00</u>	
_	TO '	ral \$ 4	<u>.క</u> ం	

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