STATE OF ALABAMA) XMERICENERSONN COUNTY) SHELBY

BOOK 088PISE 762

FULL SATISFACTION OF RECORDED LIEN

1834

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| | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | | HANIC'S LI | | by that certain | | |
| which said rika | TEN XXXX was recorde | ed in the office of t | he Iud | ge of Proba | te Court of N | SHELBY | otu Alabama i- | | |
| Real 76 | | | | | | | | | |
| i XX and satisfy said | KANAXINAX | , XPXXX ;*e | | | | | | | |
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| In Witness | Whereof, the unde | rsigned,CR | oss h | EATING AN | D COOLING, | INC. | | | |
| has caused thes | r se presents to be e | xecuted this1 | 9TH | day of | | IST | , 19 <u>86</u> | | |
| | | | | | CROSS HEATING AND COOLING. INC. | | | | |
| | 25 | | | BOBBY L. CROSS, PRESIDENT | | | | | |
| STATE OF A | LABAMAI | 0 | | | | | | | |
| EFFERSON | COUNTY) | | | GEN | ERAL AC | KNOWLE | DGEMENT | | |
| l, the under | Notary signed, Judge of P | Public robate, in and for | said C | County in sa | sid State, here | by certify the | nat | | |
| known to me, a kecuted the sar | acknowledged before a voluntarily on t | ore me on this day the day the same | z that. | being inforr | d to the loreg ned of the co | oing instrur alents of the | nent, and who instrument, he | | |
| Given unde | r my hand and Of | ficial seal this | | _day of _ | | | _ , 19 | | |
| Trud | I my hand and Of 2.50 1.00 SHI 3.50 INSTE | EDFALA, SHELIKY CO | <u> </u> | | | | • | | |
| | 3.50 INSTR | CERTIFY THOS SUMERI WAS FILL | []Judg Nota | e of Probat ry Public | e | <u>-</u> | . | | |
| TATE OF A *************** SHELBY | LABAMA) 1986 COUNTY) | SEP -3 PH 12: | 40 e. | CORPO | RATE AC | KNOWLE | DGEMENT | | |
| I, the unders | Notary I signed, xixxixx | ublic W XXIE K in and for s | said C | ounty in sai | id State here | hv cartilu th | n ł | | |
| BOBBY L. CR | oss | whose | name | ās | PRESIDENT | | of. | | |
| | NG AND COOLING, dged before me on ull authority, execu | ****** Lake F & 1 3634 L J#=: 1 1 | | 77142/1 /71 1716 | 77717KI4 41 11 | E · | 4 1 | | |
| | my hand and Offi | | | | AUG | | 1986 | | |
| (i) | | | \$.03547 | Du | e Ju | <u>le_</u> |) | | |
| OBATE - 70 | wthen Mo | rson | • | y Public | eX. | | | | |