

THIS INSTRUMENT WAS PREPARED BY:
Jan Whitenight
as an employee of
SOUTH STATES MORTGAGE CORPORATION
213 Gadsden Highway, Suite 225
Birmingham, Alabama 35235

180
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by MORTGAGE CORPORATION OF THE SOUTH does hereby grant, bargain, sell and convey and assign unto MORTGAGE CORPORATION OF THE SOUTH, all its right, title and interest in and to a certain mortgage executed to it by Marcus A. Crumpton, a single man, on the 28th day of August, 1986, and recorded in Real Volume 088, Page 749, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 28th day of August, 1986.

SOUTH STATES MORTGAGE CORPORATION

BY: [Signature]
LARRY R. HILLARD
ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: [Signature]
JAMES R. TARRANT, III
ITS: SECRETARY

	RECORDING FEES
STATE OF ALABAMA)	Recording Fee \$ <u>2.50</u>
JEFFERSON COUNTY)	Index Fee <u>1.00</u>
	TOTAL \$ <u>3.50</u>

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of August, 1986.

[Signature]
NOTARY PUBLIC

My Commission Expires: 12-5-89

Courtney H. Mason

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 SEP -3 PM 12:33

[Signature]
JUDGE PROBATE

NOTARY PUBLIC