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FHLMC# 241683386 SMC# 746769

RELEASE OF LIEN

STATE OF Georgia COUNTY OF Fulton

ment was Prepared by As a Employee of SouthTrust Mortgage Corporation P. C. Box 7344-A Birmingham, Alabama 35253

KNOW ALL MEN BY THESE PRESENTS, THAT Federal Home Loan Mortgage Corporation , a corporation, organized under the laws of the State of Georgia , does hereby acknowledge that the indebtedness secured by a certain mortgage dated January , executed by James F. Terry & Mary Nell Terry outhTrust Mortgage Corporation and recorded Probate Office of Shelby County, Alabama records of mortgages Volume 016 , Page 271 n fully paid, which was at the time of such payment the f said indebtedness, and said mortgage is hereby released ever discharged.

WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION n, has caused its name to be hereto subscribed by P. LYNCH its REGIONAL MANAGER OF SERVICING corporate seal hereto affixed in <u>19</u> day of <u>August</u>

> STATE OF ALA, SHELBY CO. I CERTIFY THIS FILLS 1986 AUG 26 AM 11: 01

FEDERAL HOME LOAN MORTGAGE CORPORATI

REGIONAL MANAGER OF SERVICING

F GEORGIA

COUNTY OF FULTON.

RECORDING FEES \$ 2.50 Recording Fee

Index Fee \$ 3.50 TOTAL

I, REGINA MURPHY, a Notary Public in and for Oliver the said County, in said State, hereby certify that DAPHINE P. LYNCH whose name as REGIONAL MANAGER OF SERVICING offederal Home LOAN MORTGAGE CORPORATION a corporation, is signed to the foregoing instrument, and acknowledged to and before me that he executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 19 day of AUGUST

MY COMMISION EXPIRES

Notary Public, Georgia, State at Large My Commission Expires Inna C 125