

Return To:
First General Service(s) Corporation
P. O. Box 3205
Jasper, AL 35502-3205

STATE OF ALABAMA)
COUNTY OF WALKER)

1872
SATISFACTION OF MORTGAGE

BOOK 087 PAGE 637
The undersigned, Federal Home Loan Mortgage Corporation, by and through its attorney in fact, First Federal Savings & Loan Association of Alabama, said power of attorney being recorded in Volume 075, at Page 470, in the Probate Office of SHELBY County, Alabama, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to First Federal Savings & Loan Association of Alabama by PAUL C. CHILDS AND WIFE MAXINE E. CHILDS recorded in Real Volume 51, at page 782, in the Probate Office of SHELBY County, Alabama, and assigned to Federal Home Loan Mortgage Corporation by that certain instrument recorded in Volume 065, at page 624, in the Probate Office of SHELBY County, Alabama, and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 21ST day of AUGUST, 1986.

FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA

BY: Mary Jo Gunter

STATE OF ALABAMA)
COUNTY OF WALKER)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that MARY JO GUNTER, whose name, as attorney in fact for First Federal Savings and Loan Association of Alabama under Power of Attorney recorded in Volume 083, at page 924 in the Probate Office of SHELBY County, Alabama is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such attorney in fact executed the same voluntarily on the day the same bears date in his/her capacity as aforesaid.

Given under my hand and official seal, this 21ST day of AUGUST, 1986.

Carmen A. Sparks
Notary Public

My Commission Expires November 3, 1989

Account Number 09-00373-2

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 AUG 25 PM 2:48

Thomas P. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50