15,

Heely	169	y FULL RELEA	SE OF LIEN	Amsouth M P. 6	TUX:	
STATE OF _	Alabama			H. C	ं-व्यक्ति • <b>ो⊙</b> ≭	
COUNTY OF	Jefferson	. <u>.                                   </u>		er o	· Salak da sa s	5001
FOR V	ALUE RECEIVED, the u	ndersigned, <u>F</u> e	deral Home Lo	an Mortgage C	orporation	does
hereby ack	nowledge receipt of	payment in ful	l of that cert	tain Mortgage	and the ind	ebtness
secured thereby, bearing date of						
and Co.	Jun L. Murchy	and recorded i	n Mortgage Boo	ok <u>444</u> , page	14/0, i	n the
Office of	the Judge of Probate	, County of _	<u>5h</u>	<u>elby</u> , s	tate of Ala	ibama
, and subsequently assigned to the undersigned.						
The s	aid mortgage and inc	debtedness the	reby secured a	re hereby cano	ælled, rele	ased
and discha			_			
IN WITNESS WHEREOF, the Federal Home Loan Mortgage Corporation has hereunto set its signa-						
ture by DAPHINE P. LYNCH , its REGIONAL MANAGER OF SERVICENS is duly authorized and						
has <b>cause</b> d	same to be atteste	on this	3rd	day of _	JULY	<b>'</b>
19 <u>86</u> .	•					
				. I.a. Wortogo	e Corporati	on viv
			<del></del>	Loan Mortgag	1/1/1/1	
ATTEST:			, , , , , , , , , , , , , , , , , , ,	Mine O.	-	
( ) <u>, , , , , , , , , , , , , , , , , , </u>	orak & new		TITLE REGION	AL MANAGER OF	SERVICING	-
O87 PAGE		STAT	E OF ALA. SHELDY BO	·		
88		MSTA	CERTIFY THIS UMENT WAS FILE	_	erociones,	· ·
g state of_	GEORGIA		AUG 22 PM 1: 0	Escor Dedax	•	<u> ని.వర్ర</u> 1.00
COUNTY OF	FULTON	-7.7.	no. But Investiga	- <del></del>		3 5 5
I, MARION BENTLEY, a Notary Public in and for said County and State.						
hereby ce	rtify that <u>DAPHIN</u>					
of <u>FEDERAL HOME LOAN MORTGAGE</u> , a Corporation, is signed to the foregoing in-						
strument, and who is known to me, acknowledged before me this day, that, being informed						
of the contents of the instrument, he, as such officer and with full authority, executed						
the same voluntarily for and as the act of said Corporation.						
Given under my hand and official seal, this 3rd day of, 19 86						
			Ma	rion Bi	they	178/1
This inst	trument was prepared	by	in the Albert March Control of the C	error de la compaño <b>e</b> de la compaño de la		ray of the second
	n $n$	) c				The state of
	11 PASIA	10 17	(FORMERLY EN	KGEL MORTGAGE	COMPANY, INC	2.)

AMSOUTH MORTGAGE COMPANY, INC.

POST OFFICE BOX 847

BIRMINGHAM, AL 35201