

LOAN NUMBER: 484

1708 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_  
Citizens & Southern Commercial Corporation  
that certain mortgage executed by James A. Parsons, Jr. and wife,  
Deborah R. Parsons bearing date of the 5th day of August,  
1986, and recorded in Book 081 Page 390, of the mortgage  
records in the Office of the Judge of Probate of Shelby County,  
Alabama, together with the debt thereby secured and the property therein  
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be  
executed on the 5th day of August, 1986.

RECORDING FEES

Recording Fee 2.50  
Index Fee 1.00  
TOTAL 3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 AUG 22 PM 1:37

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )  
James A. Slovinsky, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 5th day of August, 1986.

My Commission Expires: 6/24/88

James A. Slovinsky, Jr.  
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of  
Liberty Mortgage Corporation, 500 Century Park South, Suite 100  
Birmingham, Alabama 35226.

Jefferson Title

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