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1690 FULL RELEASE OF LIEN

RETURN TO:

| STATE OF ALABAMA | AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 |
|---|---|
| COUNTY OF JEFFERSON | BIRMINGHAM, AL 35201 |
| FOR VALUE RECEIVED, the undersigned, | AMSOUTH MORTGAGE COMPANY, INC. does |
| hereby acknowledge receipt of payment in f | ull of that certain Mortgage and the indebtedness |
| secured thereby, bearing date of January | 12 , 1979 , executed by Phillip H. McNeill |
| and John W. McNamara and recorded i | n Mortgage Book N9, page 7627, |
| in the Office of the Judge of Probate, Cou | nty of Shelby, State of |
| Alabama, and subsequently | assigned to the undersigned. |
| The said mortgage and indebtedness th | ereby secured are hereby cancelled, released |
| and discharged. | |
| IN WITNESS WHEREOF, the AMSOUTH MORTO | GAGE COMPANY, INC. has hereunto set its signature |
| | INISTRATION who is duly authorized and has |
| OFFICER caused same to be attested on this | 30day of |
| 1986 | |
| | ı |
| - - | AMSOUTH MORTGAGE COMPANY, INC. |
| STATEST: STATE OF ALA. SHELBY CO | BY telen actor |
| STATE OF ALA. SHELBY CO I CERTIFY THIS WASTRUMENT WAS THE | HELEN ACTON TITLE LOAN ADMINISTRATION OFFICER |
| JAN TURLEY 1986 AUG 22 PM 1: 0 | RECORDING FEES |
| JAN TURLEY 1986 AUG 22 PM 1: 0 STATE OF ALABAMA JUNES OF THE PAIR | Recording Fee ま <u>る.</u> るの Index Fee <u>J.00</u> |
| STATE OF ALABAMA JUST OF FRIENDS | |
| COUNTY OF JEFFERSON | TOTAL \$_\text{\$ |
| 0.0111111111111111111111111111111111111 | Notary Public in and for said County and State, |
| hereby certify that HELEN ACTON | , whose name as LOAN ADMINISTRATION OFFICER |
| of AMSOUTH MORTGAGE COMPANY, INC. a Cor | poration, is signed to the foregoing instrument, |
| and who is known to me, acknowledged before | re me this day, that, being informed of the |
| contents of the instrument, he, as such o | fficer and with full authority, executed |
| the same voluntarily for and as the act o | of said Corporation. |
| Given under my have and official sea | 1, this 30 day of June , 19 <u>86</u> . |
| | \mathcal{L} |
| | JENNIE GIEBS |
| | MY COMMISSION EXPIRES NOV. 27, 1988 |
| This instrument was prepared by | |
| Sharon Jourgilow AMSOUTH MORTGAGE COMPANY, INC. | (FORMERLY ENGEL MORTGAGE COMPANY INC.) |
| AMSOUTH MORTGAGE COMPANY, INC. POST OFFICE BOX 847 BIRMINGHAM, AL 35201 | |