

STATE OF ALABAMA,)
 : SS:
 Jefferson COUNTY.)

1637

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Mortgage Corporation does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Cooper, James Randy & Barbara to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 084 Page 441, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 15th day of August 1986.

ATTEST:

SOUTHTRUST MORTGAGE CORPORATION

By: C. H. Jones

Its: Secretary

By: Hubert E. Rawson, Jr.

Its: Vice President

STATE OF ALABAMA,)
 : SS:
 Jefferson COUNTY.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Hubert E. Rawson, Jr., whose name as Vice President of SouthTrust Mortgage Corporation a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of August 1986.

Betty Nelson
 Notary Public

(Seal)

My Commission expires: 8-8-87

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 AUG 22 AM 9:24

Thomas C. Scarborough, Jr.
 JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$2.50
 Index Fee 1.00
 TOTAL \$3.50

Courtney Mason

BOOK 087 PAGE 270