ANSouth Bank N.A.

FORM 300093

SATISFACTION OF MORTGAGE

STATE OF ALABAMA,	
Shelby COUNTY.	
KNOW ALL MEN BY THESE PRESENTS, That, the	ne undersigned, AmSouth Bank N.A.
acknowledges full payment of the ind	ebtedness secured by that certain mortgage executed
to it by M. Kent Anderson and wife, Mi	riam Anderson
	* · · · · · · · · · · · · · · · · · · ·
under date of April 29,1986	, which said mortgage was recorded in the office
of the Judge of the Probate Court of She1by Cou	nty, Alabama, in mortgage book No. <u>069</u> , at
page No. 618/621 , and the undersigned of	toes further hereby release and satisfy said mortgage.
	· · · · · · · · · · · · · · · · · · ·
IN WITNESS WHEREOF, the undersigned, AmS	outh Bank N.A. has caused
· ·	
these presents to be executed this <u>14th</u> day	y UI, 10
	AmSouth Bank N.A.
STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED	Barbara & Chamean
	Barbara J. Chapman Vice President
5 1986 AUG 18 AM 8: 47	**************************************
JUDGE OF FROFATE	
	- CAES
RECORDER	\$ 1:50
Jefferson COUNTY. Recording Fee	1.00
	8.3.00
TOTAL	
I Trudy A. Johns	, a Notary Public,
in and for said County in said State, hereby certify	that Barbara J. Chapman
, whose	name as <u>Vice President</u> of
AmSouth Bank N.A.,	a corporation, is signed to the foregoing release, and
who is known to me, acknowledges before me o	n this date that, being informed of the contents of the
	ty, executed the same voluntarily for and as the act of
said corporation.	
Given under my hand this14th_ day of	August , 19 <u>86</u> .
	Jude alakanton

This instrument prepared by: AmSouth Bank N.A. L&D #1 M.O.

Collateral

P.O. Box 11007 B'ham, AA 35288 Public