

STATE OF ALABAMA \*

Shelby COUNTY \*

RELEASE FROM LIEN OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from Ruby Spruel to Avco Financial Services of Alabama, Inc., dated the        day of       , 19      , and recorded in Book 370 at page 495; and for said consideration, receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quitclaim and convey unto Ruby Spruel, who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinabove recited mortgage, in and to the following described property lying and being in Shelby County, Alabama, to-wit:

Lot 9 Block 10 according to Thomas' Addition to the Town of Aldrich, Alabama, a Map of which is recorded in the Office of the Probate Judge of Shelby County, Alabama, on February 23, 1944, in Map Book No. 3, and containing 0.25 acres more or less and being know as Dwelling House No 245 of the former Montevallo Coal Mining Company of Aldrich, Alabama, subject to easement for light, power, and telephone lines and poles as shown on the said map and also for water pipes now situated.

TO HAVE AND TO HOLD unto the said Ruby Spruel, their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 8 day of August, 1986.

THIS INSTRUMENT PREPARED  
BY: Pat Ward  
1056 Main St  
Gdale Al 35071

AVCO FINANCIAL SERVICES OF ALABAMA, INC.  
BY: David Wall (L.S.)  
David Wall, its duly appointed Attorney-in-Fact, said power of attorney being recorded in Misc Book 40 at page 126, in the office of the Judge of Probate of Shelby County, Alabama.

STATE OF ALABAMA \*

Calhoun COUNTY \*

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as attorney-in-fact of Avco Financial Services of Alabama, Inc., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8 day of August, 1986.

David Wall  
Notary Public MY COMMISSION EXPIRES JULY 22, 1987

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 AUG 15 AM 10:50

RECORDING FEES

Recording Fee	\$2.50
Index Fee	1.00
TOTAL	\$3.50

BOOK 086 PAGE 241

*Avco Fin.*