



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Anthony D. Snable, Attorney
 (Address) P. O. Box 548
Pleasant Grove, Alabama 35127-0548

SEND TAX NOTICES TO:
 889 Tulip Poplar Drive
 Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
 COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Seventy Two Thousand and no/100-----Dollars

to the undersigned grantor, Timberline Homes, Inc. a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto

William W. O'Nale and wife, Ann E. O'Nale

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby _____ County, Alabama to-wit:

Lot 2212, according to the Survey of Riverchase Country Club, 22nd Addition as recorded
 in Map Book 9, Page 124 in the Probate Office of Shelby County, Alabama.

Subject to:

1. Advalorem taxes for the current tax year, 1986.
2. Easements, restrictions and reservations of record.

\$154,800.00 of the purchase price recited above was paid from mortgage loan executed
 simultaneously herewith.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 AUG 14 AM 8:58

Thomas A. Henderson, Jr.
 JUDGE OF PROBATE

1. Deed Tax \$ 17.50
 2. Mtg. Tax
 3. Recording Fee 2.50
 4. Indexing Fee 1.00
 TOTAL 21.00

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TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its
 successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are
 free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same
 to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF; the said GRANTOR, by its President, C. V. Mitchell
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of July 19 86

ATTEST:

Timberline Homes, Inc.

By C. V. Mitchell

Secretary

Its: C. V. Mitchell

President

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned
 State, hereby certify that C. V. Mitchell
 whose name as President of Timberline Homes, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 31st day of July19 86

[Signature]
 Notary Public