This instrument was epared by Brenda Gray 511 South 20th Street Birmingham, AL 35233

STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Samuel Harvey Chastain and wife, Pamela Odon Chastain did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 448, Page 200, Probate office of Josephyn County Columbaiana 

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama does hereby acknowledge satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association a corporation of Birmingham, Alabama, has caused its name to be affixed by Albert C. Hultquist, its President, duly authorized thereto, on this the 25 day of July ' , 19 <u>86</u>.

AND LOAN ASSOCIATION

(L. S.)

ATTEST:

**B**00K

Executive Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Albert C. Hultquist whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and offical seal, this the 25 day of , 19<u>86</u>. July

My Commission Expires July 14, 1990