

Janice Edwards
215 North 21st Street
Birmingham, Alabama 35203

STATE OF ALABAMA

COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby County, Alabama, N/A Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Larry F. & Dortha Judy Bailey	409	973
James E. & Ruth Kelly	382	774
William L. Lewis and Sylvia J. Lewis	376	614
Stewart E. & Marths Jo Johnson	403	122
Larry G. & Dortha J. Bailey	409	973
Larry W. Kattner & Carol G. Kattner	041	597
Conrad M. Fowler & Rachel B. Fowler	403	276
Jerry Don Gaut & Diane Gaut	372	835
Grady A. Taylor and wife, Marie B. Taylor	448	913
Sterling N. Brewer and Betty C. Brewer	390	482
Ian William Nathews and Gail Y. Nathews	388	317

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

RECORDING FEES
Recording Fee \$ 250
Index Fee 1100
TOTAL \$ 1350

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 AUG 11 PM 1:51

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Thomas A. Summerville, Jr.
JUDGE OF PROBATE
and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Vice President on this the 5th day of August, 1986.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY *Rick Romano*

ITS

Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Rick Romano, whose name as Vice President of Jefferson Federal Savings and Loan Association of Birmingham, An Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument; he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 5th day of August, 1986.

BY *Janice Edwards*

Notary Public

Jeff. Ed
215-No.
MY COMMISSION EXPIRES SEPTEMBER 27, 1989