

714

ASSIGNMENT OF MORTGAGE

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Bank, a corporation, for value received to it in hand paid by American Federal Savings and Loan Association does hereby grant, bargain, sell and convey and assign unto American Federal Savings and Loan Association, all its right, title and interest in and to a certain mortgage executed to it by Nancy H. Rogers and husband Joseph V. Ruzicka, on the 18th day of July, 1986, and recorded in Real book 082, Page 905, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Bank, an Alabama Corporation has caused this conveyance to be signed by Frank Lynch, its Vice-President, and attested by Ruth Bean, its Asst. Vice-President (and its corporate seal to be hereto affixed), this the 18th day of July, 1986.

CORPORATE SEAL

BY: Frank LynchITS: Vice-President

Attest:

BY: Ruth BeanITS: Asst. Vice-President

## RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
<b>TOTAL</b>	<b>\$ <u>3.50</u></b>

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 AUG 11 AM 11:27

State of Alabama )  
Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify

that Frank Lynch, whose name as Vice-President

of First Commercial Bank, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of July, 1986

NOTARY SEAL

James H. Langston  
Notary Public

My Commission Expires: 11-28-88

**First Commercial Bank**

P.O. Box 11746 • Birmingham, AL 35202-1746

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