ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

JOHNII OF BELLEN					
KNOW ALL MEN	BY THESE PR	ESENTS, That	Birmingham Pede	ral Savings	and
oan Association,	an Alahama	Cornoration.	for value recie	ved to it in	hand paid by
•				1	
First	Security Mor	tgage Corpora	ation	·	
					···
					_
nereinafter call	ed Assign ee ,	does hereby	grant, sell and	convey and	assign
unto the said As.				ļ.	
unto the said As.	Bignee that t	tet tutti mor ce		·	
Gail F. Amburg	еу	<u> </u>		corded in .	
Volume 79 , Pag	e aso /and	re-recorded	In Real Recorde	Court of 939	•
					•
Shelby	County, Alaba	ama, together	with the debt	secured ther	Sph win
all right, title	and interes	t in and to t	he property the	rein descrit	ed, without
all Pigno, order		•			Intion
recourse against	the said Bi	rmingham Fede	ral Savinge and	roau ABBoca	.acton.
all right, title recourse against IN WITNESS	WHEREOF, Bir	mingham Peder	al Savinge and	Loan Associa	ation,
114 112 1112 20	*		.		
an Alabama Corpo	ration, las	caused this c	onveyance to be	signed by	
Albert C. Hultqu			President		
Albert 1: Burul			·		
on July 21		, 198 <u>6</u>	•	4	
//Vn :	on a	BIRMING	IAM PEDERAL SAVI	NGS AND LOAD	N ASSOCIATION
Attest:	ice President	BY:		held gu	<u>//</u>
and Secretary		Its	Bresident		
STATE OF ALABAM	A				
COUNTY OF JEFFE	RSON			· :	
				. Ctoto in s	a4 A
I, the und County, hereby	ersigned, a N	Notary Public	in and for said	a State in B	e name
		ለያ ዘነ	rmingham redera.	T DSATHER &	POSIT VEROCTERS.
11.4	onation in	signed to the	foregoing conve	eyance, and	who 18 known
to a colerowile	aged before I	me this day.	that, being info	ormed of the	Contection
of the conveyan	ce,, as so arily for an	d as the act	of said corpora	tion.	
•				24	
Given unde	r my hand an	d official se	al on July	21.	
198 <u>6</u> .	TE OF ALA SHELBY I CERTIFY THIS I RUMENT WAS F	(0).	Taun)	n Belde	2010
ָּטוּרָ <u>.</u>	CERTIFY	HIED	NOTAR	Y PUBLIC	
insi	IKONEH .	03	My comission	expires	重显 发,5
198	6 AUG -8 PM	Ψ	MA COMPOSTON		重要しての
100		ماثر رساعكمان	My Commission Expir	es July 17, 1989	A Comment
4.	JUCOF OF PROFIA	ale .	•		1100
	TOTAL AT A STATE OF THE STATE O			:	· , • '
STATE OF ALALOPE	181 CO.	DECORD!	ING FFFS		
STATE UP AS AS YOU I CERTIFY T INSTRUMENTALY	OF IN LI		NG FEES \$250		
1986 JUL 22 A		Recording Fee	100	; !	
1986 JUL ZZ A	in io oo	Index Fee	100	' :	

Birmingham Federal Savings AND LOAN ASSOCIATION 511 SOUTH ZOTH STREET

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TOTAL