

STATE OF ALABAMA)

SHELBY COUNTY)

563
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That:

WHEREAS, the undersigned, The Mutual Life Insurance Company of New York is the owner and holder of that certain Mortgage executed by Wren Development to the undersigned, as recorded in Mortgage Book 419, at Page 328, in the Probate Office of Shelby County, Alabama, and that certain Assignment of Rents and Leases as recorded in Miscellaneous Book 44, Page 459, which said Mortgage and Assignment of Rents and Leases were amended by Amendment to Mortgage and Assignment of Rents and Leases recorded in Mortgage Book 436, at Page 342, in said Probate Office, and the undersigned is also the holder of the indebtedness secured by the said Mortgage and the Assignment of Rents and Leases referred to hereinabove; and

WHEREAS, the indebtedness secured by the said Mortgage and Assignment of Rents and Leases, referred to hereinabove, has been paid in full by Wren Development to the undersigned, receipt whereof is hereby acknowledged;

NOW, THEREFORE, the undersigned has hereby acknowledged payment in full of said indebtedness secured by said Mortgage and Assignment of Rents and Leases and does satisfy said Mortgage and Assignment of Rents and Leases and does hereby fully release and discharge same of record.

IN WITNESS WHEREOF, the undersigned has executed this release on this 24 day of August, 1986.

THE MUTUAL LIFE INSURANCE COMPANY
OF NEW YORK

By:

Its

Asst. Vice President

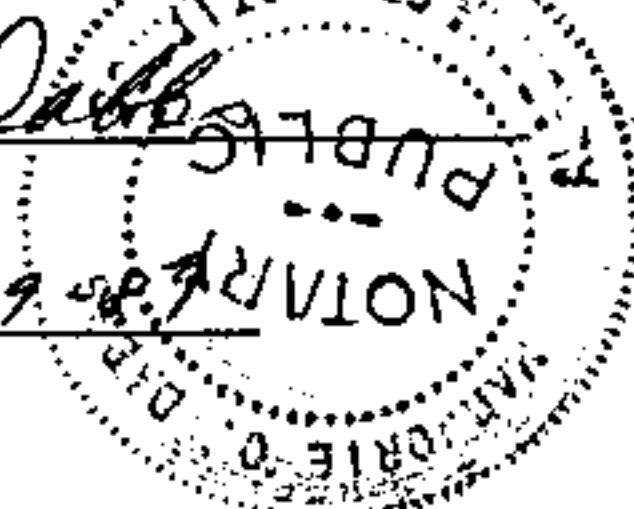
BOOK 085 PAGE 83

STATE OF Alabama)
COUNTY OF Jefferson)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael B. Kromelow, whose name as Asst. Vice Pres. of The Mutual Life Insurance Company of New York, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

7th Given under my hand and official seal, this the
day of August, 1986.

Marjorie D. Dabbs
Notary Public
My Commission Expires: 1-19-87



MOD/1/006/ba

BOOK 085 PAGE 83-A

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG -7 PM 4:13

Thomas A. Swanson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>