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	• ,	,	400 m / 16	
		ASSIGNMENT OF MORTCAGE	6	
	STATE OF ALABAKA	<b>T</b> .	<b>≻</b> 1 •	
		•		
	MONTGOMERY COUNTY	I		
	Loan #51460			
	FOR VALUE RECEIVED, the undersigned Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto Endown.			
	BARGAIN, SELL, CONVEY	ASSICH AND DELIVER OF ALLE OF ALE	bama, does hereby CRANT,	
	a corporation, its au	cessors and assigns, that certain a	tional Mortgage Association	
	Keoneth B. Waveand a	d Christina V. Weygand	. to Real Faters Financias	
	day of language	Bum of \$ 82,000.00 , d.	ated the lar	
	day of February	BO and filed for record	on the Rth.	
	Jefferson	19 80 , in the Office of the	Judge of Probate of	
	on Page No. 465	Complete with the Real	Book No <u>400</u>	
	described and all int	rest of the undersigned in and to the	he land and property conveyed	
	by said mortgage.	•	, and and broberty contested	
	TO HAVE AND TO MOUN ware the said to be and to be			
	TO HAVE AND TO HOLD unto the said Federal National Mortgage Association, its			
	IN WITHESS WHEREOF, the said Real Estate Financing, inc., has caused this			
	instrument to be executed in its name by Deborah Stanley, its Recording Secretary, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its			
	day ofMarch	at both of whom are thereunto duly a	uthorized, this the 20ch	
	Haren	. 1980	<del></del>	
	••	BEAT. PS	TATE FINANCING, INC.	
	v	Hant Es	THIS PINANCING, INC.	
	Alte Harry		1 14.	
	<i>ુ</i> એ	BY:	Sand Araber	
	. · · · · · · · · · · · · · · · · · · ·	STATE OF ALA. SHELBY CO.	ecording Secretary	
	"SEAL "	T CEDTIEY THIS		
	الله الأوالية الأوالي	T CERTIFY THIS		
	ATTEST:	MOTKOLICAL AVELLERS	() 1250	
	TW: King Carlow King	conc. 416 7 . 44 fb. 12	Precion -	
	Shipping Represent	12 - 7 AH 10: 12	Jud	
	STATE OF ALABAMA		- 3, so.	
	THE VE ALABAMA	JUDGE OF PROBATE	21.	
	HONTGOMERY COUNTY	JUDGE OF PRODATE		
		;		
3	1. Tillie Taylor, a Notary Public in and for said County, in said State, do			
2	before me on this day, that being informed of the contents of the name to me, acknowledge			
	and and an included tehter			
	for and as the act of	aid corporation.	the same solutishily	
	Given under my hand and afficial to the contract of the contra			
	Given under my hand and official seal, this the 20th day of March			
4				
£			in Jackov	
-		Notary Publi	. Hontgome Dy County, Alabama	
			n expires December !!. 1982.	
	This instrument was pro	pared by		
	Claire Thomas		3 . Cu. 156 .	
	as an employee of	≈ 408 - 716	Section 6	
	REAL ESTATE PINANCING, I	MA		
	605 South Perry Street	Bu MAK 25 AM 9 49	1	
		104		
		The same of the sa		
		To the state of		
		TE PPOSATO		