

WE # 61700-00-0169-6-00

STATE OF ALABAMA,

170

484480

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

APAC Company, Inc. and Vulcan Materials, Inc. to the extent of the

lease hold interest of each

in consideration of the sum of One and No/100 Dollars (\$1.00), to them in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grants to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby County, Alabama.

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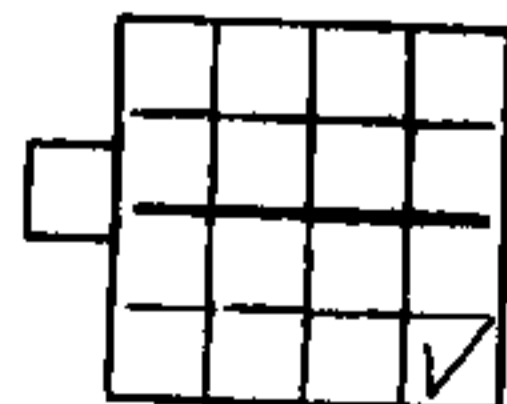
A tract of land in the Southeast Quarter of the Southeast Quarter of Section 10, Township 20 South, Range 3 West described as follows: Begin at the Southeast corner of said Forty, thence run West along the South line a distance of 160 feet to the East line of Shelby County Road 261; thence right and North-easterly along said road 205 feet; thence right and run Southeasterly 93 feet to a point on the East line of said Forth; thence right and Southerly along said East line a distance of 155 feet to the Point of Beginning.

0/2

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R. C. Coggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



S10 T20^S R3W

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said APAC Company, Inc.

has caused this instrument to be executed in its name by Connie R. Deweese

as its Vice President

, and attested by _____

Leo White as its Secretary, and its corporate seal to be

hereto affixed, on this the 6th day of June, 1986.

Attest:

APAC Company, Inc.

Leo White

Leo White, Treasurer/Secretary

Connie R. Deweese

STATE OF Alabama

COUNTY OF Jefferson

I, Martha B. Shull

, a Notary Public, in and for said

County in said State, hereby certify that Connie R. Deweese

whose name as Vice President of APAC-Alabama Inc

_____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of June 1986.

Martha B. Shull
Notary Public

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Vulcan Materials, Inc. has caused this instrument to be executed in its name by James E. Pearson as its Vice President, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 9 day of June, 1986

Attest:

Vulcan Materials, Inc.
James E. Pearson

STATE OF Alabama

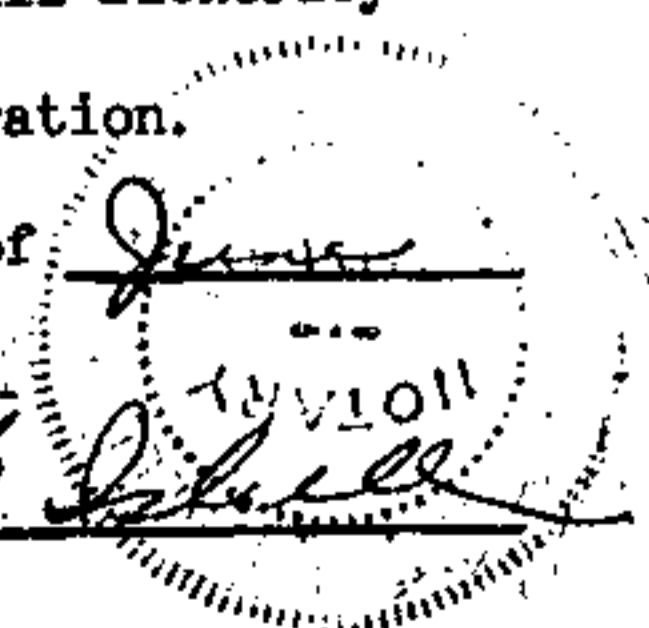
COUNTY OF Jefferson

I, Martha S. Shell, a Notary Public, in and for said County in said State, hereby certify that James E. Pearson whose name as Vice President of Vulcan Materials

_____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of June, 1986.

Martha S. Shell
Notary Public



ALABAMA POWER COMPANY
SKETCH OF PROPOSED WORK

WE NO. 61700-00-0169600

DIVISION BIRMINGHAM

ESTIMATE NO. _____

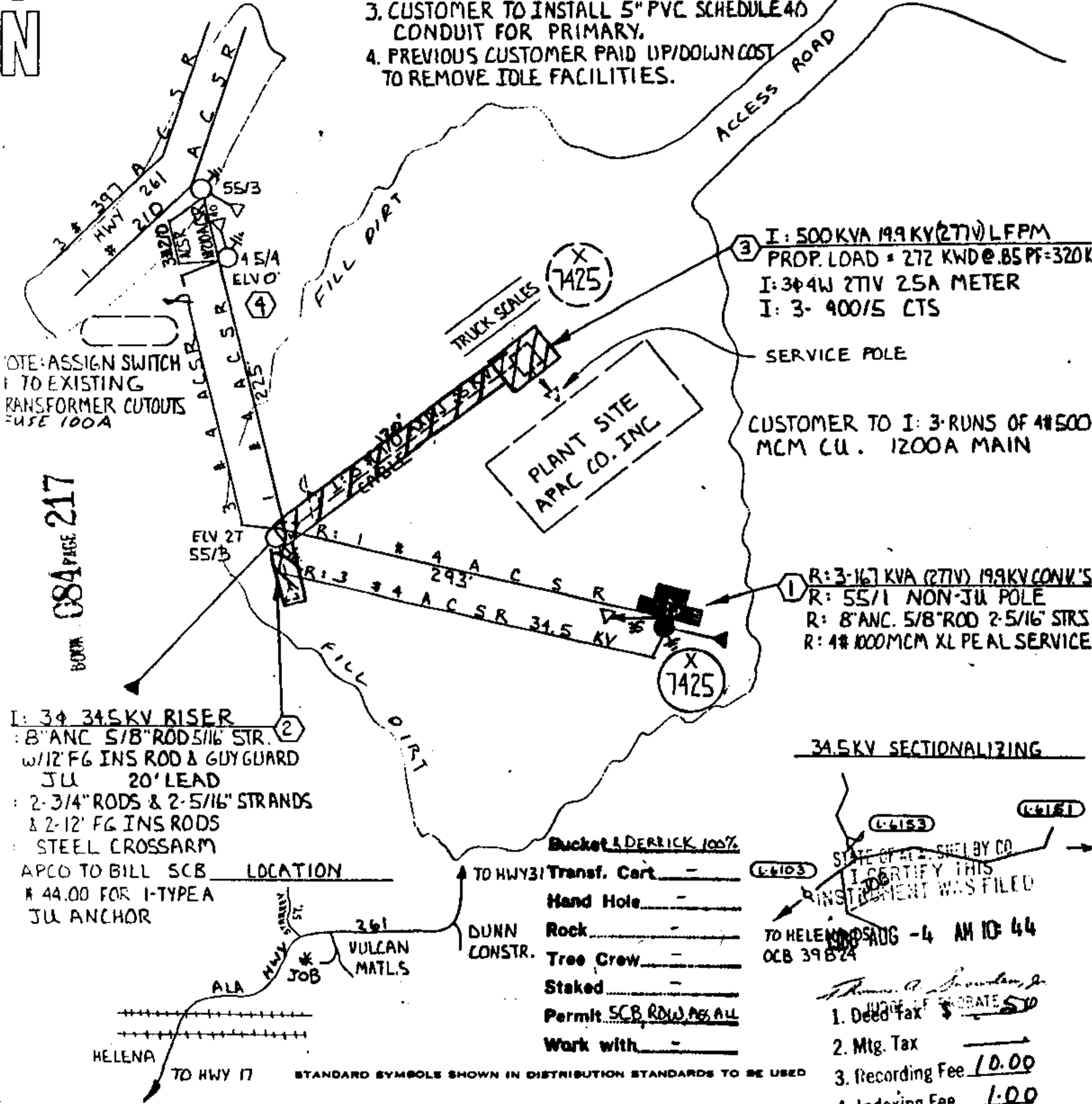
TOWN HELENA DISTRICT NORTH SHELBY DRAWN BY M. HAWKINS

DATE 5-19-86

SCALE NONE FT. PER INCH SECT. 10 TOWNSHIP 20S RANGE 3W MAP REFERENCE 3W-20S-10-4

- NOTES:
1. CUSTOMER TO OPEN & CLOSE TRENCHES PER APCO SPECIFICATIONS.
 2. CUSTOMER TO POUR TRANSFORMER PAD PER APCO SPECIFICATIONS.
 3. CUSTOMER TO INSTALL 5" PVC SCHEDULE 40 CONDUIT FOR PRIMARY.
 4. PREVIOUS CUSTOMER PAID UP/DOWN COST TO REMOVE IDLE FACILITIES.

VULCAN MATERIALS



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34.5KV SECTIONALIZING

STATE OF ALABAMA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

TO HELENA AUG -4 AM 10:44 OCB 39824

1. Deed Tax \$5.00
 2. Mtg. Tax _____
 3. Recording Fee 10.00
 4. Indexing Fee 1.00
 11.50

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED