

WE # 61700-08-0051-6-00

STATE OF ALABAMA,

County of Shelby

2679

486018

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

The Harbert - Equitable Joint Venture

BOOK 083 PAGE 783
in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grants to said Alabama Power Company, its suc-
cessors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or assigns, all
poles, wires, conduits, cables, trans closures and other appliances and fac-
ilities useful or necessary in connection therewith for the overhead and
underground transmission and distribution of electric power and for the over-
head and underground communication service, upon, over, under and across the
following described land, situated in Shelby County, Alabama.

Riverchase Country Club 23rd Addition as recorded
in Map Book 10, Page 11 in the Office of the Judge
of Probate.

Ala. Power Co.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Harbert-Equitable Joint Venture has caused this instrument to be executed in its name by Gerry M. Johnston, Harbert International as its Treasurer and attested by Joseph E. McKay, HEJV as its Treasurer on this the 21st of July, 1984.

THE HARBERT-EQUITABLE JOINT VENTURE
Under Joint Venture Agreement Dated January 30, 1974
BY: HARBERT-EQUITABLE JOINT VENTURE
AS MANAGING VENTURER

BY [Signature]
ITS: [Signature]

(stamp)

witness
attest:

[Signature]

BOOK 083 PAGE 784

STATE OF Alabama

COUNTY OF SHELBY

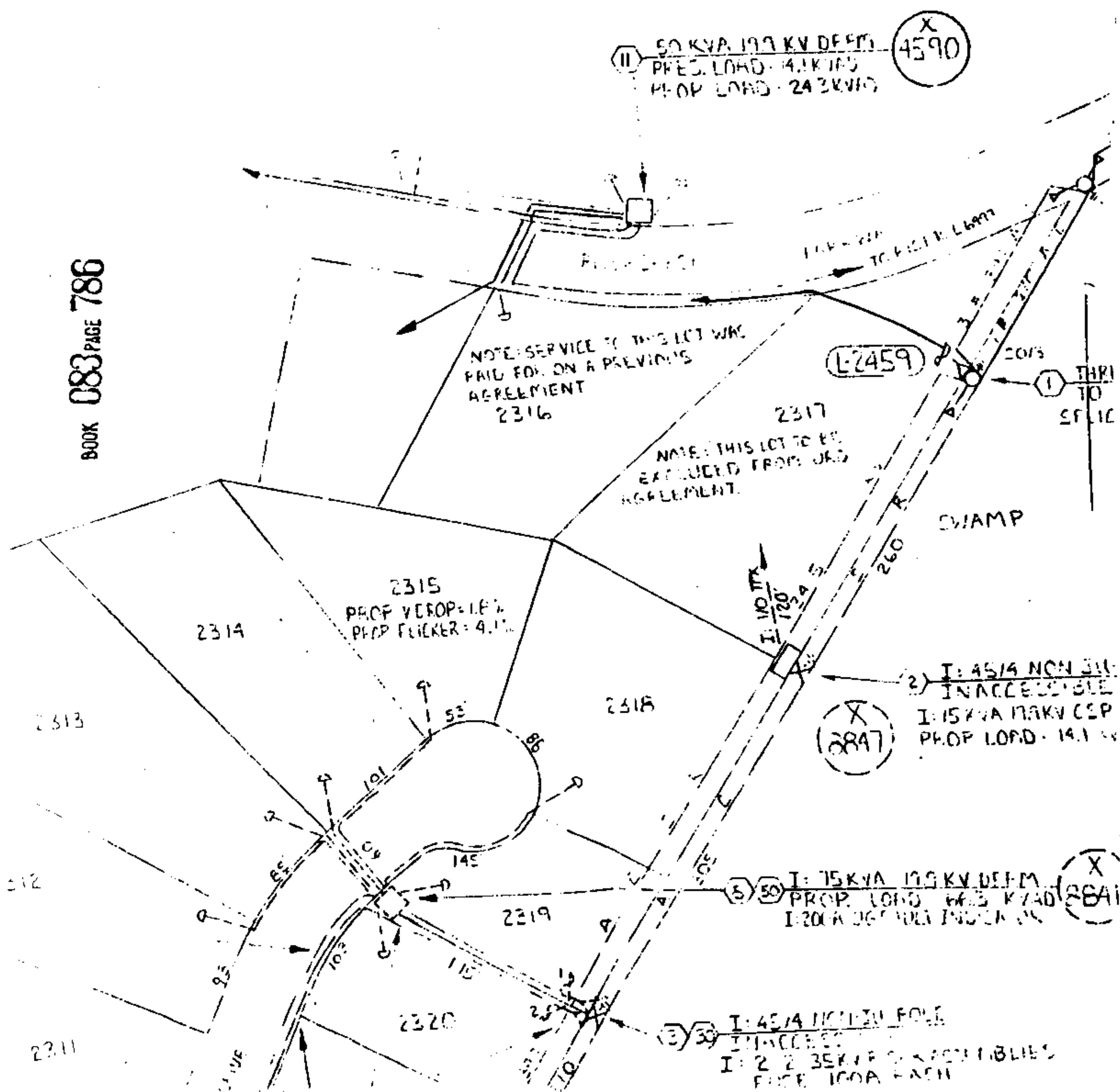
I, DON D. BAILEY, a Notary Public, in and for said
County in said State, hereby certify that JERRY M. JOHNSTON
whose name as TREASURER of HARBERT-EQUITABLE JOINT
VENTURE a corporation, is signed to the foregoing instrument, and
who is known to me, acknowledged before me on this day that, being informed of
the contents of this instrument, he as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21ST day of JULY
1986.

Don D. Bailey
Notary Public

BOOK 083 PAGE 785

083 PAGE 786

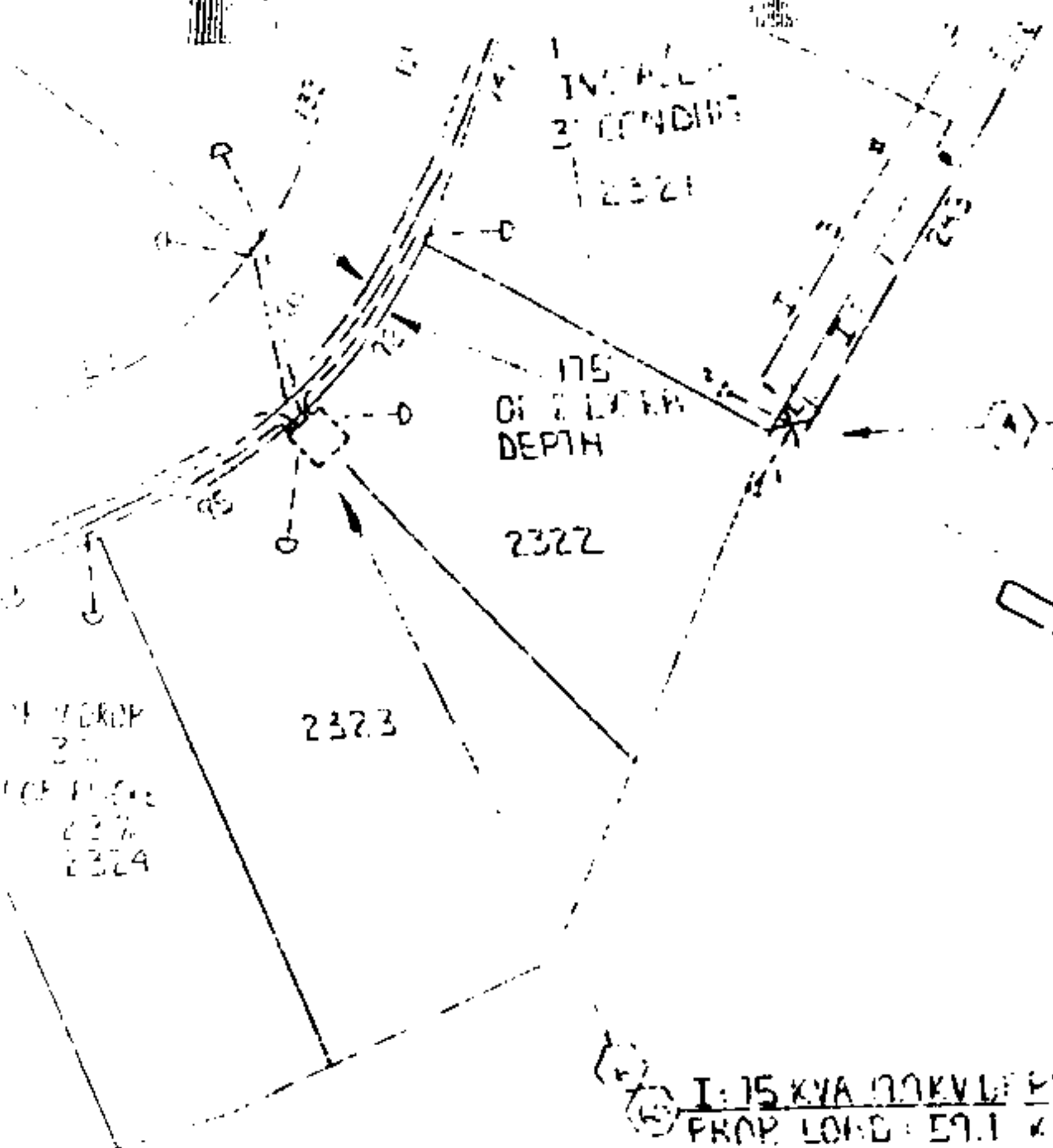


[Faint handwritten notes or markings]

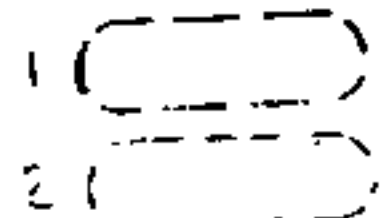
[illegible]

A hand-drawn map of a coastal area, likely a bay or inlet. The map is oriented with North at the top. The coastline is irregular, with several points of land and water. Key features include:

- Top Left:** A small peninsula or point labeled "POINT OF VIEW".
- Top Center:** A label "RIVER" with an arrow pointing towards the center of the map.
- Top Right:** A label "BAY" with an arrow pointing towards the right side of the map.
- Center:** A large body of water labeled "LAKE" with an arrow pointing towards the center.
- Bottom Left:** A label "RIVER" with an arrow pointing towards the bottom left.
- Bottom Center:** A label "LAKE" with an arrow pointing towards the bottom center.
- Bottom Right:** A label "BAY" with an arrow pointing towards the bottom right.
- Scale Bar:** A horizontal line at the bottom with the text "100 YARDS" below it.
- Other Labels:** "POINT OF VIEW" (top left), "BAY" (top right), "RIVER" (top center), "LAKE" (center), "RIVER" (bottom left), "LAKE" (bottom center), "BAY" (bottom right).



1' 2' 200A UG FAULT INDICATOR



1' 5013 NOT IN POLE (HERRARD)
IN ACCESSIBLE
1' 2' 8" ANCHOR 1" ROD 3/4" DIA
WITH 6" END ROD NOT IN 20' LEAD

NOTE: ANCHOR #2 TO BE INSTALLED IN
RIGHT OF WAY FOR FUTURE EXTENSION

← FUTURE EXTENSION
OVERHEAD LINES
NOT ELIMINATED

1' 15 KVA 30KV LPM
PROP LONG 59.1' WAD
2-200A UG FAULT INDICATOR

X
(8842)

1' 15 KVA 30KV LPM
PROP LONG 59.1' WAD
2-200A UG FAULT INDICATOR

X
(8843)

1-6-81
SECTION.

BOOK 083 PAGE 789

NOTES:

1. ALL PRIMARY TO BE 1/0 ALUM 35 KV CABLE
2. ALL SECONDARY AND SERVICE TO BE 1" 1/0 & 2" 3/0 ALUM 600V CABLE.
3. ALL WIRE SERVICE LENGTH TO BE 70'
4. TRANSFORMER LOADING BASED ON 100% TAP
5. WIRE TO BE BASED ON 10 KVA PER LOT.
6. FENCED IN TO PERFORM ALL TRENCHING, INSTALL TRANSFORMER PADS, GROUND RODS, PRIMARY, SECONDARY AND SERVICE CONDUCTORS.
7. ALL PRIMARY CABLE TO BE INSTALLED IN 54" TRENCH.
8. ALL SECONDARY AND SERVICES TO BE INSTALLED IN 36" TRENCH.
9. 2" PVC CONDUIT TO BE INSTALLED IN SECONDARY ROAD CROSSINGS AND UNDER DRIVEWAYS.
10. 3" PVC CONDUIT TO BE INSTALLED IN PRIMARY ROAD CROSSINGS AND ALONG LOT LINES.
11. 30' R/W REQ'D FOR OVERHEAD LINE. CUT & TRIM TREES 15' EITHER SIDE OF CENTERLINE OF R/W

Hooked 60%
Trench. Cars 1
Hand Hole 18
Back 1
Tree Crew YES
Staked YES
Permit YES
Work with 1

MAP REF: 3W-19S-35-3 SEC 35 T19N10E R16W 3W

ALABAMA POWER COMPANY	
JOB <u>RIVERCHASE C.C. 23RD ADDITION</u>	
DETAIL <u>PROVIDE 120/240V SINGLE PHASE UNDERGROUND SERVICE TO 35 LOTS WITH 100% TAP</u>	
SCALE <u>1"=100'</u>	B/M <u> </u>
SHEET <u>1</u> OF <u>1</u> SHEETS	
SUPERSEDE <u> </u>	
C-61700-02-0051600	

CHECKED TRACED
7 Le Roy DATE 6-28-86
Star DATE 6-30-86

X
8845

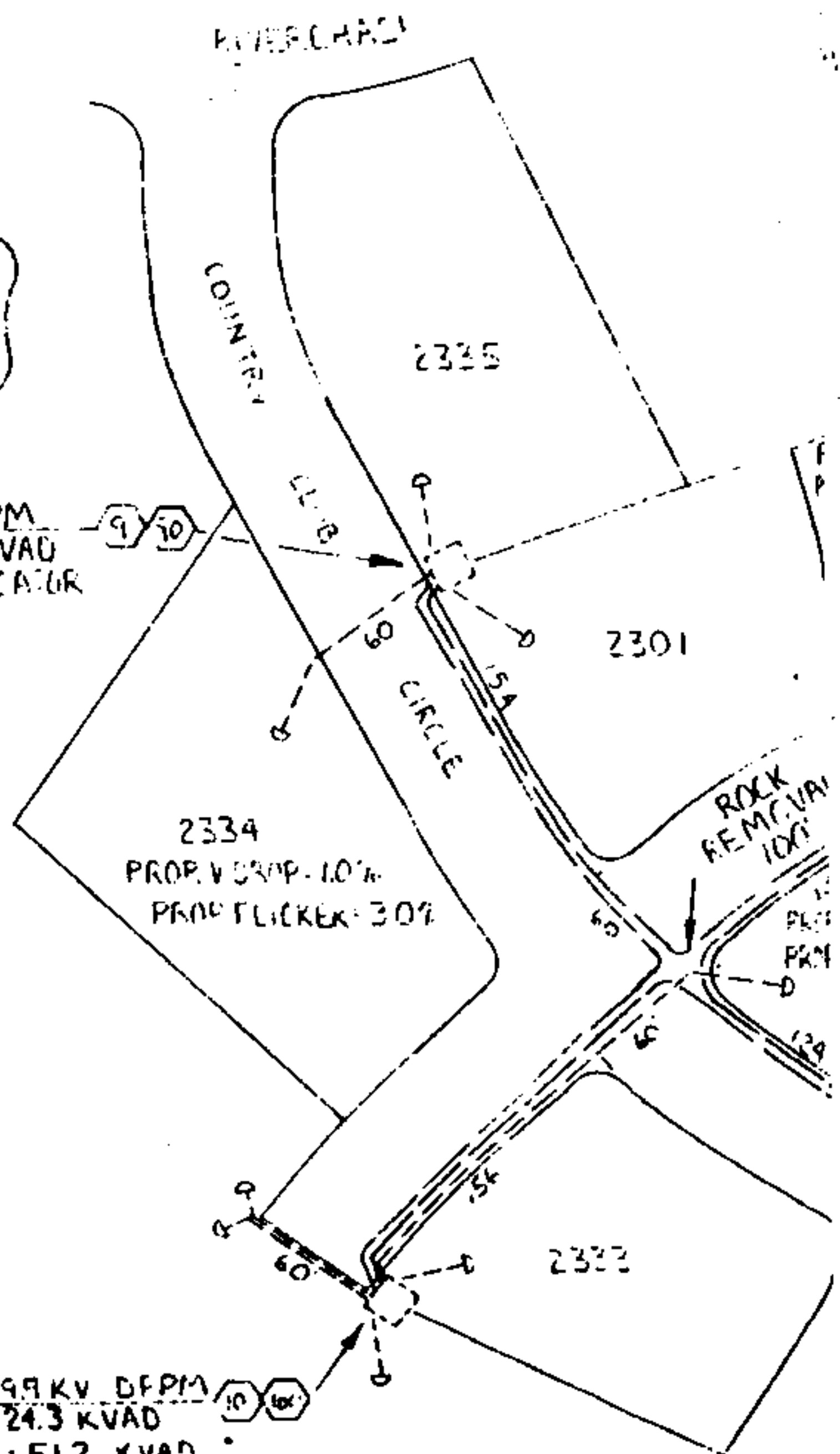
I: 375 KVA 19.9 KV DEPM
PROP. LOAD = 33.6 KVAD
I 200A IUG FAULT INDICATOR

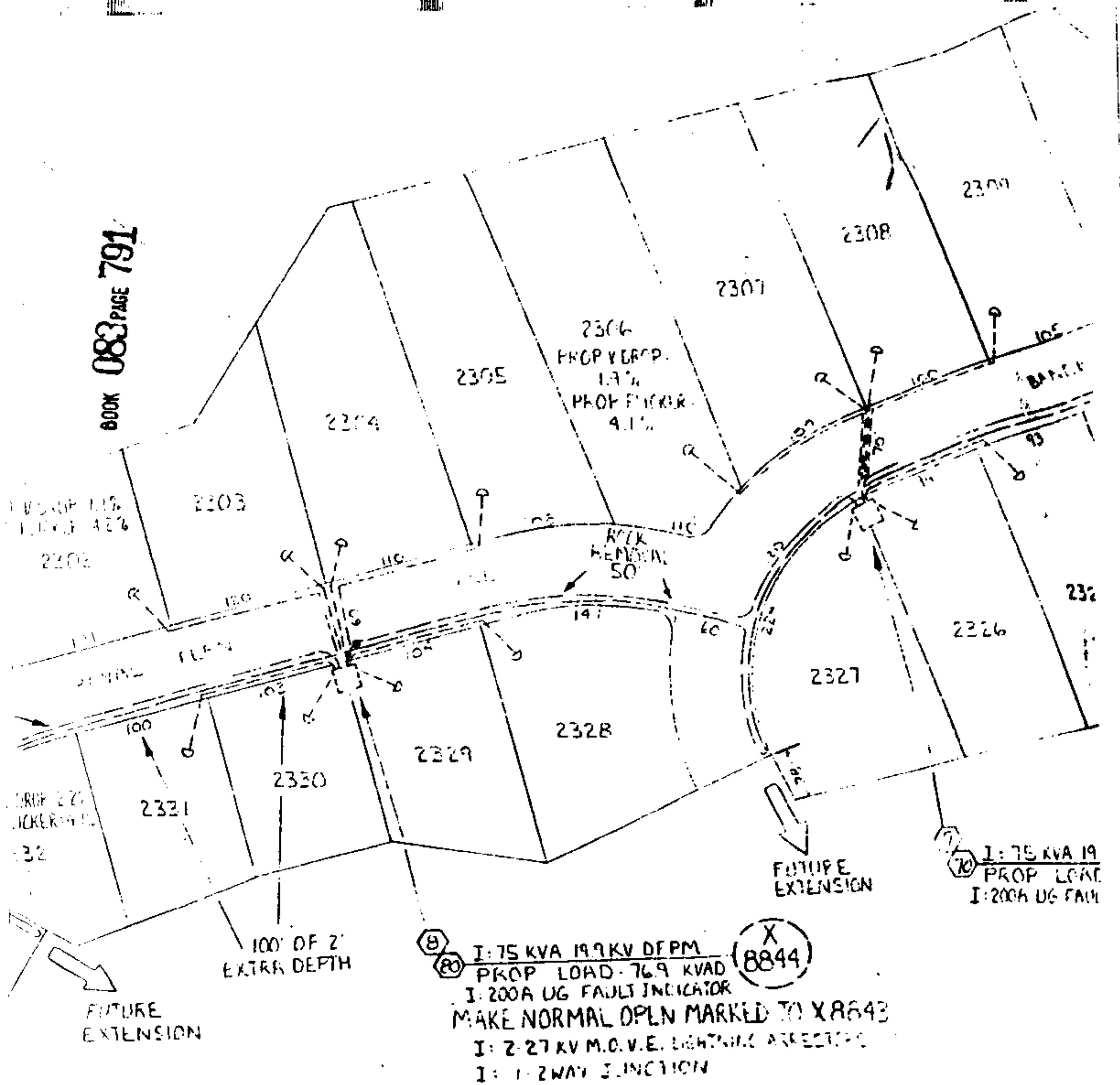
17TH FAIRWAY

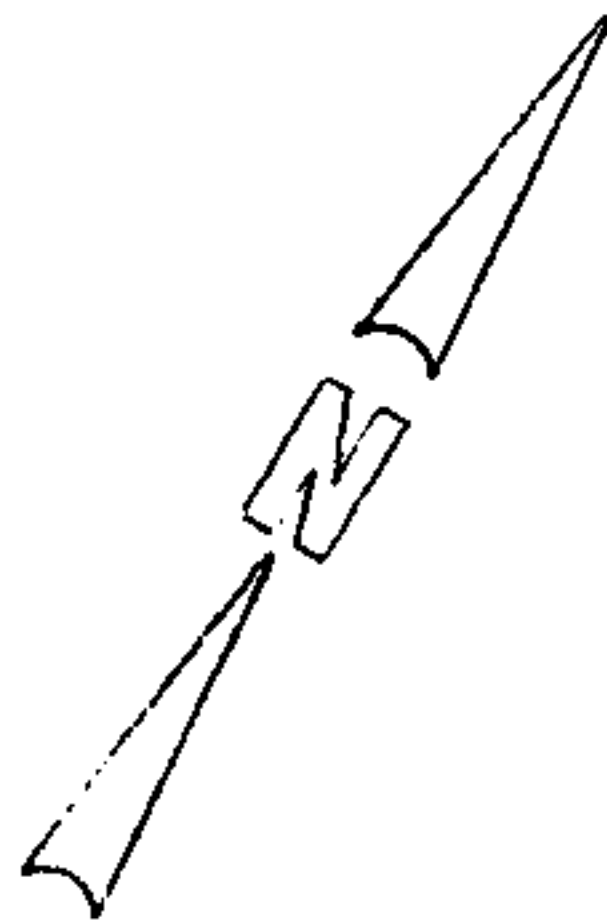
BOOK 083 PAGE 790

X
8846

I: 50 KVA 19.9 KV DEPM
PROP. LOAD = 24.3 KVAD
FUTURE LOAD = 51.2 KVAD
I 200A IUG FAULT INDICATOR

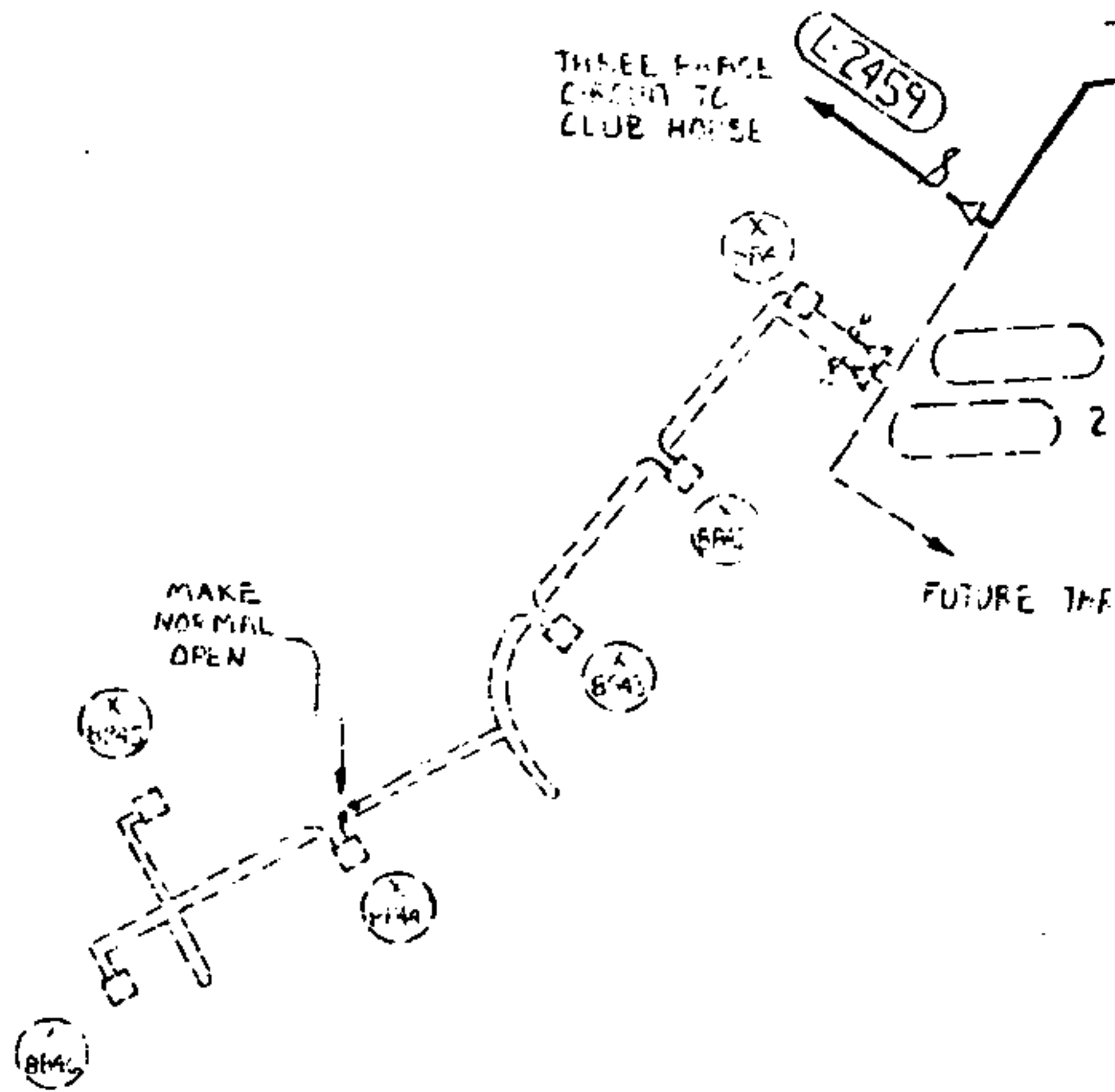






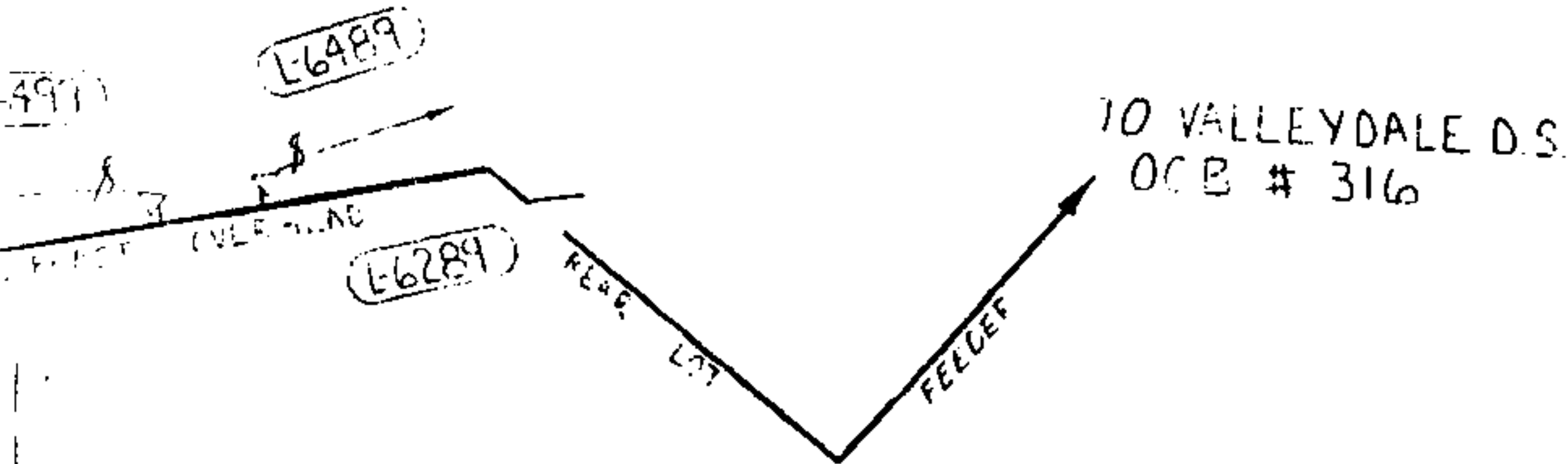
34.5 KV

BOOK 083 PAGE 792



BOOK 083 PAGE 793

SIGNALIZING



RISER LOADINGS:

	1	2	
PROPOSED LOAD	220	130	KVAD
EMERGENCY LOAD	350	350	KVAD
CAPACITY	1200	1200	KVAD

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 JUL 31 PM 12:09
JUDGE OF PROBATE

RECORDING FEES
Recording Fee 27.50
Index Fee 1.00
TOTAL 28.50

ROCK REMOVAL 250'