

STATE OF ALABAMA  
COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby County, Alabama, N/A Division, in the volume and page outlined opposite the names:

| NAME OF MORTGAGOR                                            | VOLUME | PAGE |
|--------------------------------------------------------------|--------|------|
| Larry T. Sain and wife, Donna D. <u>Sain</u>                 | 347    | 403  |
| Daniel A. Traynor and wife,<br>Mical A. <u>Traynor</u>       | 039    | 243  |
| Robert D. Cowan and wife, Betty H. <u>Cowan</u>              | 449    | 483  |
| Michael Hugh Carlisle and wife,<br>Edwina R. <u>Carlisle</u> | 319    | 658  |
| Clarence G. Carter, Jr. and wife,<br>Ann <u>Carter</u>       | 354    | 87   |
| David L. Allen and wife, Pamela J. <u>Allen</u>              | 004    | 115  |
| Ken L. <u>Wilson</u> , a single man                          | 413    | 656  |
| William L. Lewis and wife, Sylvia J. <u>Lewis</u>            | 376    | 614  |
| John L. Wright, III and wife,<br>Mary Kathryn <u>Wright</u>  | 368    | 823  |

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JUL 30 AM 11:04

*R. R. ...*  
JUDGE OF PROBATE

## RECORDING FEES

Recording Fee \$ 250  
Index Fee 900  
TOTAL \$ 1150

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Assistant Vice President on this the 29th day of July, 1986.

JEFFERSON FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard, III  
ITS

Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, An Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said Association.

Given under my hand and seal this the 29th day of July, 1986.

MY COMMISSION EXPIRES

MY COMMISSION EXPIRES JUNE 26, 1990

BY Bonnie K. ...  
NOTARY PUBLIC