LOAN NUMBER: 414

## ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA )
	COUNTY OF SHELBY )
J83mee 209	For valuable consideration in hand paid to the undersigned Liberty
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
	signed does hereby grant, bargain, sell, convey and assign unto
	Mortgage Corporation of the South
	that certain mortgage executed by Richard Alexander McGuire, an unmarried
	manbearing date of the25th day of,
	19 86, and recorded in REAL BK. 083 Page 205, of the mortgage
	records in the Office of the Judge of Probate of Shelby County,
	Alabama, together with the debt thereby secured and the property therein
	described.
	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
	executed on the 25th day of July 1986.
	STATE OF ALA, SHELBY CO.  I CERTIFY THIS INSTRUCTION VACUELED
	1000 111 29 AH 10: 12 Her 20 10 - White 11/1/1/
	By: Mitchell W. Alverson, Its President
	STATE OF ALABAMA )
	COUNTY OF JEFFERSON )
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the 25th day of July
	My Commission Expires: 6/24/88 Notary Public
	This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.