

STATE OF ALABAMA }  
JEFFERSON COUNTY

2390  
FULL SATISFACTION OF RECORDED LIEN

METROBANK NOW BY MERGER  
Know All Men By These Presents, That, the undersigned National Bank of Commerce

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by Thomas M. Poe, Jr., a married man;  
Albert L. Weber, a married man, and Meint J. Huesman, a married man.

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,  
in \_\_\_\_\_ Book No. 451, Page No. 920, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

- PARCEL 1: E $\frac{1}{2}$  of E $\frac{1}{2}$  and NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  in Section 23, Township 20 South, Range 4 West. Situated in Shelby County, Alabama. Minerals and mining rights excepted.
- PARCEL 2: Lot 42, according to the Map and Survey of Navajo Pines, as recorded in Map Book 5, Page 108, in the Office of the Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama.
- PARCEL 3: Lot 25, in Block 1, according to the Survey of Brookfield, Third Sector, as recorded in Map Book 6, Page 38, and amended in Map Book 6, Page 41, in Office of the Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama.
- PARCEL 4: Lot 2, according to Survey of Second Sector of Third Addition to Country Club Sector of Hoover, as recorded in Map Book 65, Page 3, Probate Office of Jefferson County, Alabama. Situated in Jefferson County, Alabama. Minerals and mining rights excepted.

BOOK 083 PAGE 129  
In Witness Whereof, the undersigned, National Bank of Commerce

has caused these presents to be executed this 24 day of July, 1986.

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JUL 28 PM 2:13

*Thomas M. Poe, Jr.*  
JUDGE OF PROBATE

NATIONAL BANK OF COMMERCE

BY: David W. Farr  
ITS: Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that David W. Farr whose name (as Vice President of National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 24 day of July, 1986

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, ALA. 35202

*Notary Public*