

STATE OF ALABAMA,)
 : SS:
 Jefferson COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Mortgage Corporation
 does hereby grant, bargain, sell, convey, assign
 and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee
 (hereinafter called Trustee) under a certain Trust Indenture, dated as of May
 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by

Hastler, Kenneth L.
 to the undersigned, which mortgage is recorded in the office of the Judge of Probate
 of Shelby County, Alabama in 078 Page 720, together with
 the debt thereby secured and the note therein described, and all right, title and
 interest of the undersigned in and to the land and property conveyed by said
 mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in
 its name by its duly authorized officer, on this 21st day of July 1986.

ATTEST:

By: [Signature]

Its: Secretary

SOUTHTRUST MORTGAGE CORPORATION

By: [Signature]

Its: Vice President

STATE OF ALABAMA,)
 : SS:
 Jefferson COUNTY.)

I, the undersigned, a Notary Public in and for said County in said State, hereby
 certify that Hubert E. Rawson, Jr., whose name as Vice President
 of SouthTrust Mortgage Corporation
 a corporation, is signed to the foregoing instrument, and who is known to me,
 acknowledged before me on this day that being informed of the contents of said
 instrument, (s)he, as such officer and with full authority, executed the same
 voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of July 1986.

[Signature]
 Notary Public

(Seal)

My Commission expires: 8-8-87

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 JUL 28 AM 10:57

[Signature]
 JUDGE OF PROBATE

RECORDING FEES
 Recording Fee \$2.50
 Index Fee 1.00
 TOTAL \$3.50

Courtney Mason



BOOK 083 PAGE 49