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RELEASE	WAY AND A
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	STATE OF ALABAMA	in the second se	176.3			
	COUNTY OF Jefferson		700			
	The debt secured by	Note and mortgage red	corded in <u>Real property</u>			
	Book 422 , Page	987 of the Records in the office	of the Judge of Probate			
	of <u>Jefferson</u> County, Alabama, from <u>Charles Jerome Crawford and Terry</u>					
	D. Crawford	, to First Union Me	, to First Union Mortgage Corporation			
	having been paid in full,	said lien is hereby fully release	ed, satisfied, discharged			
	and cancelled.		· · · · · · · · · · · · · · · · · · ·			
	IN WITNESS WHEREOF, _	First Union Mortgage	, a corporation,			
62	has caused its name to be signed and its corporate seal to be impressed this 22nd					
743	day of January		San Co Della			
Series Register		First Union Mortgage				
O	CORPORATE SEAL	(corporate na	allie)			
. X		A Corporation By Corporation	THE WOLL OF THE PROPERTY.			
٠.	•		Vice President			
	STATE OF NORTH CAROLINA COUNTY OF Mecklenburg					
	I.GLORIA JEFN	DRAUghow, a Notary Public	, in and for the said			
	County and State, do here	by certify that FRANK P	BYZN , whose name			
	as <u>Vice President</u> of the <u>First Union Mortgage Corporation</u> a Corporation, is signed to the foregoing release and cancellation, and who is kno					
	to me, acknowledge before	me on this day, that being inform	med of the contents of said			

instrument, that as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date. Given under my hand and seal this 22 NO My Commission Expires December 18, 1988

probate office -

This instrument prepared by: Lynne Phillips First Union Mortgage Corporation

Notary Public,

County

J. Rome a Snowbear Da JUDGE OF PROBATE

Charlotte, N.C. 28288