



| → P.O. | Box 10481 • | Birmingham, | AL 35201 • | (205) 328-8020 |
|---------------|-------------|-------------|------------|----------------|
| | | | | |

JEFFERSON TITLE CORPORATION

Box 10481 • Birmingham, AL 35201 • (205) 328-8020

BARM

55343 This instrument was prepared by Summey B. Higgins, Jr.

(Address) 300 Cahaba Park South, Suite 130, Birmingham, Alabama 35243

WARRANTY DEED

STATE OF ALABAMA

(Name)_

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Sixty Eight Thousand & no/100 Dollars (\$168,000.00)

the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged. I or we,

A & A Investment, a General Partnership

erein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Acton Homes, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 13, 14, 23, 28, 33-34 and 62 according to the Survey of Little Ridge Estates as recorded in Map Book 9, Page 174, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1986.

Subject to restrictions, easements, building lines and rights of way of record. \$168,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

| And the same of th | | A & A Investment, a General Partnership |
|--|--------------------------|---|
| MICO | 1. Deed Tax \$(SE/ | L) Donald M. actor (SEAL |
| A TON DO | 2. Mtg. Tax | Donald M. Acton as Partner |
| B. Conner | 3. Recording Fee | |
| Simo | 4. Indexing Fee / DD SEA | (SEA) Jan 7 · Cetar (SEA) |
| Contraction of the second | TOTAL 350 | Danny F. Acton as Partner |
| The state of the s | (\$E/ | STATE OF ALA. SHELBY CO(SEAL |

1986 JUL 25 AM 9: 14

THE STATE OF ALABAMA

- Following a Summelling & Shelby | COUNTY JUDGE OF PROBATE Summey B. Higgins, Jr.

I, , a Notary Public, in and for said County, in said State, hereby certify that Donald M. Acton and Danny F. Acton whose name as partner of the A & A Investment, a General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said General Partnership.

Given under my hand this the

Notary Public

My Commission Expires March 21, 1989