

2255

STATE OF ALABAMA)
COUNTY OF Shelby)

The undersigned First Federal Savings & Loan Association of Gadsden, Alabama, a corporation, acknowledges full payment and satisfaction of the indebtedness secured by the mortgage from Hough S. Rodgers & Ruth E. Rodgers dated the 27th day of October, 1972, and recorded in Book 327, Page 47 Probate Office, said County, and constitutes and appoints the Judge of Probate of said County as its true and Lawful attorney, for and in its name and stead, to enter a proper satisfaction of said mortgage on the margin of the record thereof.

This 16th day of July, 1986.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF GADSDEN, ALABAMA, A CORPORATION

By *Ruth H. Perkins*
Its
Ruth H. Perkins, Vice-President

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STATE OF ALABAMA)
COUNTY OF ETOWAH)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Ruth H. Perkins, Vice-President of First Federal Savings and Loan Association of Gadsden, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of the power of attorney, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal of office this the 16th day of July, 1986.

THIS INSTRUMENT PREPARED BY:
First Federal Savings & Loan Assn.
P.O. Box 1130,
Gadsden, Al. 35999

Thomas K. Curtis
Notary Public

My commission expires 8/26/88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL 25 AM 11:45

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$250
Index Fee 100
TOTAL \$350