STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Sukumar Saha and wife, Krishna Saha

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume $_{346}$, Page $_{510}$, Probate office of Jerrenson County Columbiana Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association a corporation of Birmingham, Alabama, has caused its name to be affixed by Albert C. Hultquist, its President, duly authorized thereto, on this the 27th day of Juen, 196....

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

By _______(L. S.)

Its President

OSS MATTEST:

Executive Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Albert C. Hultquist whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and offical seal, this the 27th day of June, 1986 -

STATE OF ALA, SHELRY OO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL 24 AM 11: 16

My Compulation Notary Public 1988

JUESE ET PROBATE