| | 1 77 0 | · | | |
|---|---|---|--|-----------------|
| This instrument was prepared by (Name) Larry L. Halcomb | / 77 L | | | |
| 3512 Old Montgomery High | hway, Birmingha | m, Al 35209 | | |
| CORPORATION FORM | WARRANTY DEED, JOI | NTLY FOR LIFE WITH A LAND TITLE COMPA | EMAINDER TO SURVIVOR LNY OF ALABAMA, Birmingham, Alabam | |
| STATE OF ALABAMA COUNTY OF SHELBY | ALL MEN BY THES | BE PRESENTS. | · : : | |
| That in consideration of One hundred for | | | and no/100 (145,500.00) | |
| to the undersigned grantor, Acton Homeon (herein referred to as GRANTOR), in hand possid GRANTOR does by these presents, grant Gerald F. Elliott and Peggy R. | t, bargain, sell and co | onvey unco | | the |
| (herein referred to as GRANTEES) for and of them in fee simple, together with every consituated in Shelby County, Alabam | ntingent remainder # | es and upon the death ound right of reversion, | f either of them, then to the surviv the following described real esta | vor ite, |
| Lot, 40, according to the survey recorded in Map Book 9 page 106 Alabama; being situated in Shelk Mineral and mining rights except | in the Probate by County, Alaba | Office of Shellby | as County, | |
| Subject to taxes for 1986. | <i>;</i> | | i | |
| Subject to restrictions, Buildir transmission line permit of reco | ng Lines, easeme ord. | ents and ' | | |
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| \$116,400.00 of the purchase price loan closed simultaneously here | ce was paid fro with. | m the proceeds of | a mortgage | |
| STATE OF ALA. SHELBY CO. | : | | • | |
| T CEDITE A THIS | 1. Deed Tax \$ 25 | 9.50 | | |
| INSTRUMENT WAS FILED 1986 JUL 23 AM 9: 51 JUDGE OF PROBATE | 2. Mtg. Tax 3. Recording Fee | 2.50 | | |
| JUDGE OF PROBATE | 4. Indexing Fee | | • | |
| JUDGE OF PROBATE | TOTAL 3 | | | |
| TO HAVE AND TO HOLD. To the afterm, then to the survivor of them in fee sin tingent remainder and right of reversion. GRANTEES, their heirs and assigns, that is brances. | mple, and to the heirs And said GRANTOR s lawfully seized in fe | does for itself, its succees simple of said premi | cessors and assigns, covenant with ses, that they are free from all en | said cum- |
| that it has a good right to sell and convey t and defend the same to the said GRANTEE | the same as aforesaid, S, their heirs, execute | | - | rrant 'sons. |
| IN WITNESS WHEREOF, the said who is authorized to execute this conveyance | GRANTOR, by its e, has hereto set its s | | the18th day of July | 9 86 |
| ATTEST: | | Acton Homes, | Inc. Actin President | |
| # | Secretary | By Cann | + LCM President | |
| STATE OF Alabama COUNTY OF Jefferson | | | t enid County i | n esid |
| I. Larry L. Halcomb State, hereby certify that Danny F. A whose name as President of a corporation, is signed to the foregoing c informed of the contents of the conveyance | r Acton Homes | s, Inc. | ry Public in and for said County in ledged before me on this day that, executed the same voluntarily for a | being |
| the act of said corporation, | 20. | day of July | , · · · · · · · · · · · · · · · · · · · | |
| Given under my hand and official sea | i, tille tile Cai | Larry L. Hal | Milow | ********** |
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mission Expires January 23, 1990