

This instrument was prepared by

Amelia Jones 225,197  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. Box 847  
Birmingham, AL 35201

1303  
TRANSFER OF MORTGAGE

STATE OF ALABAMA  
County of Shelby

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N.A.

its successors and assigns that certain Mortgage executed by:

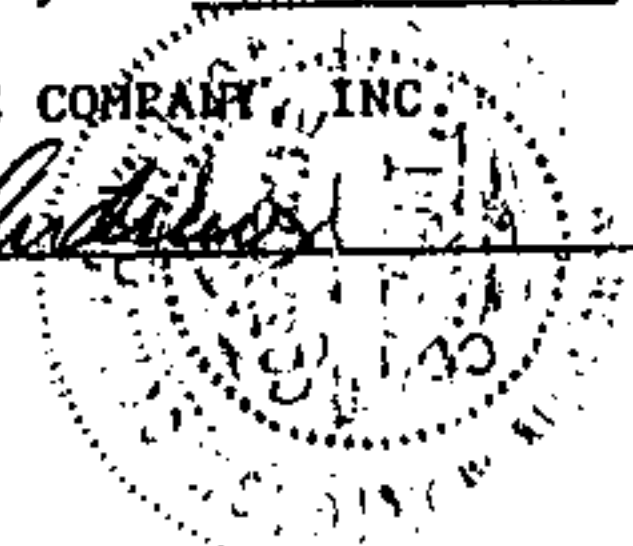
George L. Carter, Jr. and wife, Anne G. Carter  
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$80,00.00  
dated the 5th day of March, 1986, and filed for record on the 12th  
day of March, 1986, in the office of the Probate Judge of Shelby  
County, Alabama, in Volume 063, Page 808, together with the debt thereby  
secured, the Note therein described and all interest of the undersigned, in and to  
the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A.  
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by John E. Andrews  
its Vice President, and its corporate seal to be hereto affixed  
and attested by Rosemary Giardina its Assistant Secretary  
both of whom are thereunto duly authorized this 11th day of July, 1986.

AMSOUTH MORTGAGE COMPANY, INC.

By John E. Andrews



ATTESTED:

By Rosemary Giardina

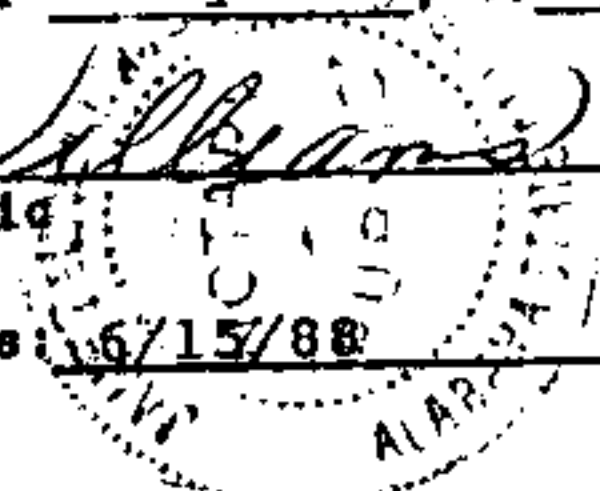
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John E. Andrews and Rosemary Giardina whose names as Vice President and Assistant Secretary respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of July, 1986.

Janet Williams  
Notary Public

My commission expires: 6/15/88



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JUL 17 AM 8:26

Thomas P. Anderson, Jr.  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL 3.50

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