	_t nonered hy	1366		Send Tax Notice	e To: <u>John</u>	J. Briggs,III	
This instrume	nt was prepared by		1424		name	Visitaria 11 I and	
(Name)	Frank K.		South		address	Kirkwall Lane	·
(Address)		teenth Avenue : am, Alabama <u>3</u> .			Birmi	ngham, Alabam	ia 35243
•	EED, JOINT TENAN			HIP LAND TITLE	COMPANY OF	- //- 0 00: ALABAMA	2.05G
WARRANITE	EED, JOINT TENAN	ID WILLIAM OF THE		<u> </u>			
STATE OF ALA	COUNTY	KNOW ALL ME					
That in consider	ration of ONE H	UNDRED FORTY-F	OUR THOUSA	ND NINE HUNDI	RED AND NO/1	<u>00</u> D	OLLARS
to the undersign	ned grantor or granto Jack	rs in hand paid by the E. Fleming an	he GRANTEES d wife, Be	herein, the receip	pt whereof is ack ng	nowledged, we,	
		ı J. Briggs, II	I and Lind				
(herein referred	to as GRANTEES)	as joint tenants with				state situated in	
	helby			, Alabama to-wit:			
page	9, Block 2, acc 152, in the Pro	bate Office of	Shelby Co	unty, Alabam	a.		
	ct to existing, if any, of re		strictions,	set back li	nes, rights	of way, limi	ta-
\$121, close	500.00 of the	e purchase pricely pricely pricely pricely.		'			
				STATE OF ALA	Shift ov on	RECORD	ing fees
99				STATE OF ALA I CERTIF INSTRUMENT	Y Julis	Recording Fee	<i>سے</i> ج
6.3		•		1000	WAS FILTE	Index Fee	1.0
다 凝				1986 JUL 17	AH 11: 27		٤.٤_ ۽
N CO			-	Re	Recorded	TOTAL	^{سور ج} <i>محو</i> ر ټ
	IS DEED IS BEIN	G RE-RECORDED	TO CORRECT	AN ERROR IN	THE ACKNOWI	EDGEMENT.	
the intention the grantees if one does no And I (v and assigns.	VE AND TO HOLD Unto of the parties to this cherein) in the event one ot survive the other, the we) do for myself (ourse that I am (we are) lawford the same to	onveyance, that (unless e grantee herein survivo en the heirs and assigns lves) and for my (our) h ully seized in fee simple	es the other, the of the grantees beirs, executors, and premise	entire interest in fererein shall take as to and administrators of that they are free dother I (we) will ar	e simple shall pass enants in common. covenant with the from all encumbrand my (our) heirs,	to the surviving gran said GRANTEES, th ances, unless otherwi executors and admin	ntee, and neir heirs ise noted
IN WIT	NESS WHEREOF,	we have hereunto	set <u>ou</u>	rhand(s) and	l seal(s), this	12th	
day of	May	, 198	<u> </u>				
WITNESS:	'AT2	E OF ALA. SHELBY CO.	n to		, , 1		
WIINEBB.	1	THE WAS TIE	L D	Joek	6.5	anno	(Seal)
Toent	STAT I Ax 23.50 INST 2.50	HAY 22 AM 9	(Seal)	ďack E	. Fleming	1	
Jud	1.00 198) UKI	(Seell	A Setty	J, Fleming	ummg	(Seal)
	37.00	JUDGE OF FIOGRAFE	MAN DECIMAL CONTRACTOR			0	(Seal)
STATE OF	ALABAMA	30000	• •	- 1 4 J			
	ersonCOUNT	Y		General Acknow	wleagment		
T.	the Under	signed	<u>.</u>			for said County,	in said State,
hereby certif	fy thatJa	ck E. Fleming	and wii	e. Betty J.	Fleming	to me salmowleda	ed before me
whose name	s are			. 1	ave a OTA /	to me, acknowledg	ne voluntarily
	that, being informed	of the contents of the	e conveyance		-		
	the same bears date. under my hand and o	official and thin 17	th dayof		MAY OBL	CA	. D., 19_86_
Given	under my hand and o	Aliciai best fills <u></u>		19	m///	~x~	
Form 31-A			•			() N	otazy Public.