

Prepared by:
Susan Dominick Doughton
2121 Highland Avenue
Birmingham, Alabama 35205

1415-A
RELEASE OF PROPERTY

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That,

FOR VALUE RECEIVED, the undersigned Birmingham Federal Savings and Loan Association does hereby release from the lien of that certain mortgage executed by Jerry J. Fiveash and Linda A. Fiveash to Birmingham Federal Savings and Loan Association, dated May 30, 1986 and recorded in Real 077 page 401 in the Probate Office of Shelby County, Alabama, the following described property, situated in Shelby County, Alabama, to-wit:

Lot 26, Sector 3, according to the survey of Heatherwood, as recorded in map book 8 page 29 in the Probate Office of Shelby County, Alabama.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released, all the terms and agreements of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, the BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its signature to be affixed on this the 11 day of July, 1986 by ALBERT C. HULTQUIST its President, who is duly authorized thereto.

BOOK 081 PAGE 457

ATTEST:

Mildred M. Son
Exec. Vice Pres. & Secretary

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

By,

Its

[Signature]
President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ALBERT C. HULTQUIST whose name as PRESIDENT of BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11 day of July, 1986.

Emma H. Smith
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

26:8

1986 JUL 17 PM 1:08

Thomas A. [Signature]
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50