

This instrument prepared by:

1235
First General Service(s) Corporation

407 9th Avenue, Jasper, AL 35501

ALABAMA RELEASE

WHEREAS, Tom L. Constantine, III and Stephanie Bouloukos, both unmarried Executed a mortgage to First Federal Savings and Loan Association of Alabama on a certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Volume 023 , Page 219 , of the records in the Office of the Probate Judge of Shelby County, Alabama and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Federal Home Loan Mortgage Corporation

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the above the mortgage described is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said corporation, FEDERAL HOME LOAN MORTGAGE CORPORATION, has caused THESE PRESENTS to be executed on this 8th day of July ,19 86

FEDERAL HOME LOAN MORTGAGE CORPORATION.
by: Daphne P. Lynch
REGIONAL MANAGER OF SERVICING.

STATE OF GEORGIA
COUNTY OF FULTON

ACKNOWLEDGEMENT

I, the undersigned authority, in and for said County in said State, hereby certify that DAPHNE P. LYNCH whose name as REGIONAL MANAGER OF SERVICING of FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8th day of July 19 86.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL 16 AM 10:43

F. Thomas A. Anderson, Jr.
JUDGE OF PROBATE

Marion Bentley
Notary Public

Notary Public, Georgia, State at Large
My Commission Expires Dec. 3, 1988



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