SEND TAX NOTICE TO:

			mr. and M	irs. Earl	Manageo
		(Name)	Route 2,	Box 7020	
This instrument was prepared by		(Address	Jemison,	Alabama 3	5085
(Name) Wade H. Morton, Jr.,	Attorney at La	W			
(Address) Post Office Box 1227	, Columbiana, A	labama 35051-12	27		
Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF	SURVIVORSHIP - LAWYER	S TITLE INSURANCE CORPO	BATION, Birmingh	ım, Alabama	
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN B	By these presents,			
That in consideration of Six Thousand	d and No/100			(\$6,000	.00) DOLLARS
to the undersigned grantor or grantors in han-	d paid by the GRANTEE	CS herein, the receipt whe	reof is acknowle	edged, we.	
SAM F. MAXWELL, a married ma	•	•			
(herein referred to as grantors) do grant, barg	•	ı			
EARL MANASCO and wife, DONNA	A MANASCO,				
(herein referred to as GRANTEES) as joint te	•	ivorship, the following de	scribed real est	ate situated in	
	Shelby	Y County, Alabama to	-wit:		
See Exhibit "A" for leg					
Subject to all planning subject real property.  Subject to all rights-of through use.  Subject to all rights-of survey map or plat specified was delivered to Grantee eith Subject to conditions a	of-way, easement of-way, easement of-way, easement in Exhibit "A" ther on this dat	th and other governments  ts and transmiss  ts, limitations  to this Warrante or prior here	vernmental sion lines and restr aty Deed,	, if any, ictions s a copy of	in evidence hown on the which map
and in Real Book 076, at Pag	e 818, in said	Probate Records	3 <b>.</b>		_
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800K G8OPAGE 533

STATE OF ALA, SHELRY CO.

I CERTIFY THIS
INSTRUMENT WAS FILLE
1986 JUL 11 PH 3: 22

JUDGE OF FROENTE

1. Deed Tax \$ 6.00

2. Mtg. Tax

3. Recording Fee 500

4. Indexing Fee

TOTAL

12

EXHIBIT "A"

LEGAL DESCRIPTION OF REAL PROPERTY

Conmence at the Northwest corner of Section 35, Township 24 Morth, Range 15 East, Shelby County, Alabama and run thence East along the North line of said Section 35 a distance of 178.47' to a point, Thence run South a distance of 468.72' to the point of beginning of the property being described, Thence run S 44°-43'-01" E a distance of 549.34' to a point on the water line of Lay Lake, Thence run S 83°-17'-23" W a distance of 41.28' to a point, Thence run N 85°-51'-33"W along the said water line of lake a distance of 102.63' to a point, Thence run N 44°-57'-08" W a distance of 482.47' to a point, Thence run N 64°-38'-06" E a distance of 108.14' to the point of beginning containing 1.20 acres

According to my survey of July 8, 1986

Joseph E. Conn.Jr. Ala. Reg. No. 9049

Parcel 24 SDCE.

SIGNED FOR IDENTIFICATION:

Sam F. Maxwell

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