

10-621781  
STATE OF ALABAMA }  
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS: 840

WHEREAS, Mark T. Horton, and wife, Annette S. Horton, and ALB, Ltd.,  
an, Alabama limited partnership to  
/Guaranty Federal Savings & Loan Association of Calhoun Co.  
did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in ~~XXXXXX~~ Book 035

Page 599, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-  
/now by merger the successor in interest to Guaranty Federal Savings & Loan Assn. of Calhoun  
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases  
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these  
presents to be executed this 3rd day of July, 19 86.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JUL 11 AM 10:35

*Thomas A. Williams, Jr.*  
JUDGE OF PROBATE

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By *Louie A. Williams, Jr.*  
Its Executive Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned, a Notary Public State-at-Large

in said State, hereby certify that Louie A. Williams, Jr., whose name as  
Executive Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSO-  
CIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day,  
that, being informed of the contents of the release, he, as such officer and with full authority, executed the  
same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 3rd day of July, 19 86.

*Jay Shaw*  
Notary Public

This instrument was prepared by Jane Johnson of City Federal Savings & Loan  
Association, 2030 Second Avenue, North, Birmingham, Alabama.

BOOK 080 PAGE 409