## 650

## FULL RELEASE OF LIEN

STATE OF Alabama	
COUNTY OF MONTGOMERY	· <del>/</del>
mon throw properties the underside	gned, <u>Union Bank and Trust Company</u> does
FOR VALUE RECEIVED, City of STATES	t in full of that certain Mortgage and the indebtedness
hereby acknowledge receipt or payment	ne 28,, 19 85 , executed by William I and
	orded in Mortgage Book 032, page 820, state of
in the Office of the Judge of Probat	e, comity of
	quently assigned to the undersigned.
The said mortgage and indebtedn	ness thereby secured are hereby cancelled, released
and discharged.	
IN WITNESS WHEREOF, the Union	
by Sarah J. Smith, its Vi	ce Presidentwho is duly authorized and has
caused same to be attested by its_	on this_ 30 the day of June
19 <b>86</b> .	
•	
	UNION BANK & TRUST COMPANY
ATTEST:	By Sarah Smith
Diam homson	TITLE Vice President Corporate Trusts
Diana Morrison Assistant Corporate Trust Of	ficet
STATE OF ALABAMA	
COUNTY OF MONTGOMERY	
I. Barbar Bray	, a Notary Public in and for said County and State,
Thereby certify that Sarah J. Smith	, whose name as Vice President Corporate Trusts
305 Union Dank & Qued Co	a Corporation, is signed to the foregoing instrument,
<del></del>	THE STATE OF THE S
contents of the instrument, he, as	ed before me this day, that, being informed of the such officer and with full authority, executed e act of said Corporation.
the same voluntarily for and as the	e act of said Corporation.
Given under my have and offic	ial seal, this 30th day of June, 1986
	CTATE DE LA DELLOS DEL
My Commission Expires 4/19/87	STATE BEALAL BHELBY CO.  I CERTIFY THIS  INSTRUMENT WAS FILED LANGUAGE.
This instrument was prepared by	1986 JUL -9 AM 9: 44
$\bigcap \cap \cap \cap \cap$	JUDGE OF PROBATE
·	loyee of: Rec. 250
SouthTrust Mortgage Corporation 100 Office Park Drive	350
P. O. Box 7344-A Birmingham, Alabama 35253	