

Shelby

COUNTY

332

FOR VALUE RECEIVED, the undersigned First United Mortgage, Inc., a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the FIRST GUARANTY BANK FOR SAVINGS, its successors and assigns, that certain mortgage executed by Michael E. McClung and wife Linda B. McClung to First United Mortgage, Inc., in the principal sum of \$ 56,250.00, dated the 27th day of March, 19 86, in the Office of the Judge of Probate of SHELBY County, Alabama, in Real Property Book 067, on Page 660, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FIRST GUARANTY BANK FOR SAVINGS

, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First United Mortgage, Inc., a corporation, has caused this instrument to be executed in its corporate name and behalf by

Yvonne Peterson, as its Vice President

and attested and its corporate seal to be hereto affixed by Jean Heim

, as its Asst. Vice President, both duly

authorized, on this the 27th day of March, 19 86.

ATTEST:

FIRST UNITED MORTGAGE, INC.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Its: Asst. Vice President

1986 APR 11 AM 11:25

Vice President

STATE OF ALABAMA

MOBILE COUNTY

I, the undersigned authority, in and for said County, in said State, hereby

certify that Yvonne Peterson

and

Jean Heim

whose names as

Vice President

, and

Asst. Vice President

respectively

of First United Mortgage, Inc., a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 27th day of March,

19 86.

Notary Public

(Seal)

This instrument was prepared by:

Yvonne Peterson
First United Mortgage, Inc.
4300 Downtowner Loop North
Mobile, AL 36609

My Commission Expires 1-2-90

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TO 3.50

Corley, Marcus



BOOK 067 PAGE 664

BOOK 079 PAGE 362

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
JUL -3 PM 2:44
Re-Recorded
JUDGE OF PROBATE