

FIRST SOUTHERN FEDERAL SAVINGS & LOAN  
RIVERCHASE BRANCH  
P. O. BOX 36577  
BIRMINGHAM, ALA. 35236

3055  
CORPORATE CANCELLATION  
#45193301

STATE OF ALABAMA,  
COUNTY OF ~~MOBILE~~ SHELBY

The debt secured by mortgage recorded in Real Prop Book 057, Page 555 of  
the Records in the office of the Judge of Probate of ~~Mobile~~ <sup>Shelby</sup> County, Alabama, from  
John W. Green and Lori Green to First Southern Federal Savings & Loan Association  
having been paid in full, said lien is hereby fully cancelled, this June 11 1986  
Month Date Year

FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSN.

BY: [Signature] (SEAL)  
ITS: Vice President

BY: [Signature]  
ITS: Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JUN 30 AM 10:37

[Signature]  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

STATE OF ALABAMA,  
COUNTY OF MOBILE.

I, the undersigned, a Notary Public, in and for said County and State,  
do hereby certify that Joseph A. Dvorak, Jr. and A. F. Patrick  
whose name as Vice Presidents of the First Southern Federal Savings & Loan Assn., a Cor-  
poration, <sup>are</sup> ~~is~~ signed to the foregoing release and cancellation, and who <sup>are</sup> ~~is~~ known to me,  
acknowledged before me on this day, that being informed of the contents of said instrument,  
they as such officers and with full authority, executed the same voluntarily for and as the  
act of said corporation, on the day the same bears date.

Given under my hand and seal this June 11 1986  
Month Date Year

Shelia H. Nicholson

NOTARY PUBLIC, MOBILE COUNTY ALABAMA

This instrument prepared by:  
Shelia H. Nicholson  
First Southern Federal  
P. O. Box 16267  
Mobile, AL 36616

My Commission Expires 8/13/89