## SATISFACTION AND RELEASE OF MORTGAGE

payment of the indeb	OF ALABAMA, NATIONAL ASSOCIATION edness secured by that certain mo	ortgage executed to
it by <u>Millard A.</u>	necht	under date
of <u>May 10, 1983</u>		
Shelby	County, Alabama, in Volum	
of Mortgages, at Page	987 and, as Owner of said mo	ortgage, does hereby
release, satisfy and	discharge said mortgage.	
	OF, It has caused this instrument	
the <u>24th</u> day	or June	, 19 <u>86</u>
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· · · · · · · · · · · · · · · · · · ·	SOUTHTRUST BANK OF ALAI	NATTONAL ACCOUTANTON
	SOUTHINGS! BANK OF ALAI	DAPIA, MATTORAL ASSOCIATION
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چَ <del>ق</del> ِّ	By del nou	h
<b>~</b>	Authorized Signat	
	Maritar pro-	
		•
STATE OF ALABAMA)		
STATE OF ALABAMA)		
JEFFERSON COUNTY)		
I, the undersign	ned, a Notary Public in and for sa	aid County in said State,
hereby certify that	Lee Brown	whose name as
Vice President		rust Bank of Alabama,
National Association	a national banking association,	is signed to the fore-
going instrument, and	who is known to me, acknowledged	i before me on this day
that, being informed	of the contents of the instrument	t, he, as such officer
	ity, executed the same voluntarily	y for and as the act of
said association.		
		2/th June
Given ប្រជុំប្រើប្រើប្រែប្រ	強度側面積 official seal this the	day of
19 86 I CERTIF	( ) HIS 56	
INSTRUMENT	MAC LIFED	
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1986 JUN 27	AN 3 33	In Xule
	2 Rec 250 - 1077111	)/
JUSGE 13	Notary Public	The state of the s
JUCGE CF	ACTURE A CONTRACT OF THE CONTR	on Expires Dec. 7, 1900
• .	(fil) Commission	
	an what den	2. 6
THIS INSTRUMENT WAS.	KEPARED	- 1000年 - 10000年 - 1000年 - 10

By Lee Brown

Title <u>Vice President</u>
SOUTH BANK OF ALABAMA, NATIONAL A Birmingham, Alabama