

1938

State of Alabama )  
 )ss.  
 County of Shelby )

Mtgr. Alvin & Rebecca Jean Harris  
 FNMA No. \_\_\_\_\_  
 FHA/VA No. \_\_\_\_\_  
 MAI No. 650656

## Satisfaction of Mortgage

FOR VALUE RECEIVED, the undersigned, MortgageAmerica, Incorporated a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage executed by Alvin Harris and wife, Rebecca Jean to MortgageAmerica, Inc. on April 27, 1985 and recorded on July 8, 1985, in Book No. 033, Page No. 10, of the Probate Office of Shelby County, AL, and assigned to Security Pacific National Bank, as Trustee-Account Number 789420 0 on September 8, 1985 as recorded on December 17, 1985 in Book No. 053, Page No. 878.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said First Wisconsin Trust Company Has caused this instrument to be executed by S. Wagner, its duly authorized Assistant Vice President, and its corporate seal affixed, this the 9th day of June, 1986.

BY: S. Wagner  
 S. Wagner  
 Assistant Vice President

(Corporate seal)  
 State of Wisconsin )  
 )ss.  
 County of Milwaukee )

I, Jo Ann Schalk, a Notary Public in and for said County in said State, hereby certify that S. Wagner whose name as Assistant Vice President of First Wisconsin Trust Company, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 9th day of June, 1986.

Jo Ann Schalk  
 Notary Public, Jo Ann Schalk  
 My Commission Expires: 3/4/90

(SEAL)

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 1986 JUN 26 AM 10:34

Thomas A. Shanderson, Jr.  
 JUDGE OF PROBATE

RECORDING FEES  
 Recording Fee \$ 250  
 Index Fee 100  
 TOTAL \$ 350

Mtg. Amer., Inc.

This instrument prepared by:

(Name) Susan Marchant  
 Address MortgageAmerica, Inc.  
P.O. Box 10581  
Birmingham, AL 35202

8513 #15411