This instrument was prepared by Dan G. Bradley on behalf of the trust account administered by AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, Alabama 35202

1970

STATE OF ALABAMA)
SHELBY COUNTY)

726857

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain mortgage executed by Fred M. Palmer and wife, Rhonda S. Palmer to Jackson Company under date of November 1, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 438, Record of Mortgages at Page 791, and corrective Mortgage dated November 1, 1983 was recorded on February 6, 1984 in Volume 443 at Page 26 in Office of the Judge of Probate, Shelby County, Alabama and Scrivener Affidavit dated August 1, 1984 was recorded on August 2, 1984 in Volume 58 at Page 35 in the Office of the Judge of Probate of Shelby County, Alabama and which was assigned to the undersigned under date of November 1, 1983, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 53, Record of Mortgages at Page 526, and said corrective Assignment of Mortgage dated February 2, 1984 was recorded in Volume 54 at Page 968 in said Office of the Judge of Probate of Shelby County, Alabama and said corrective Assignment of Mortgage was further recorded on August 22, 1984 in Volume Mortgage was re-recorded on November 5, 1984 in Volume 007 at Page 460 in the Office of the Judge of Probate of Shelby County, Alabama and the undersigned, as owner of said mortgage, does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this Andday of May, 1986.

STATE OF ALABAMA

STATE OF ALABAMA

STATE OF ALABAMA

STATE OF ALABAMA

AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority

TRUST MORTGAGE OFFICER

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this $\mathcal{H}_{\mathrm{day}}$ of May, 1986.

MY COMMISSION EXPIRE

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South Drust & Atg. Corp. 0.0. Box -73 44 A