1802

STATE OF ALABAMA

SS:

Jefferson COUNTY)

ASSIGNMENT OF MORTGAGE

	Aggidiment of montone-
77 PAGE 976	For value received, the undersigned Mortgage Corporation of the South does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank a Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by to Dole S. Feldman + Sally J. Feldman to to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelpy County, Alabama in PEAL Sook 177. page 970, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
	To have and to hold unto the Trustee, its successors and assigns forever.
B00K	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this day of
(Mily
	ATTEST:
ĺ	By: Pelis C. Wenten By: Charles L. Baker
t j• tij	Its: Vice President
141	BTATE OF ALABAMA,)
٠.	: SS:
	Jefferson COUNTY)
	I, the undersigned, a Notary Public in and for said County in said State,
	hamphy coefffy that Charles L. Baker
	Vice President of Mortgage Corporation of the South an Alabama Corporation is signed to the foregoing instrument, and
	full authority, executed the same voluntarily for and
	Mortgage Corporation of the South .
	Given under my hand and official seal this 24^{76} day of June.
	1986
Call West	(Satte & Dine)
` ` ```	Notary Public
11 .	OTARIA
	(Seal) STATE OF ALA, SHELBY CO. Q. 550
	(Seal) URIC STATE OF ALA SHELBY CO. I CERTIE Y THIS INSTRUMENT WAS FIREIT OF ALA SHELBY CO. A D CO.
	Smart a descriment prepared by R. Herrington
	My Commission expires: 2/18/89 This instrument prepared by R. Herrington 1986 JUN 25 All 9: 44 MCS # 1888 98
	MCS # 188898 Larry Halcomb