SS:

STATE OF ALABAMA

Shelby COUNTY) ASSIGNMENT OF MORTGAGE National Bank of For value received, the undersigned Commerce of Birmingham hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by the undersigned, which mortgage is recorded in the office of the Judge of County, Alabama in page 305 * . together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 23rd **. 198** 6 June Assignment of Mortgage recorded in Book 044, NATIONAL BANK OF COMMERCE OF BIRMINGHAM ATTEST\: By:_____ By: Vice President Its: Vice President Ité: STATE OF ALABAMA, SS: Jefferson COUNTY I, the undersigned, a Notary Public in and for said County in said State, David W. Farr hereby certify that of National Bank of Commerce of Birmingham a national banking assoication . is signed to the foregoing instrument, who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said National Bank of Commerce of Birmingham Given under my hand and official seal this 23rd day of June 198 6 . STATE OF ALA. SHELBY CO. I CERTIEY THE STREET Notary Public 1986 JUN 24 AM 9: 54 (Seal) My Commission expires: November 6, 1988